



# THE PROFILE



**Kevin Scheurich, PE**  
2024 – 2025 ASHE President

What happened to my youth? When I hurt myself sleeping or mowing the grass, it really makes me miss my 20s. I remember being a young professional, learning all of the industry acronyms and trying to understand not only project delivery, but how everything fits together. At some point in my career, other areas started to click, and I gained a much better understanding of the bigger picture. I recall attending a lot of industry events early on and didn't really see many professionals there my age. While that helped my growth, learning from the experiences of your peers is just as important. Representing the owner, us PA Turnpike Commission staff are encouraged to attend events. I remember attending an ASHE event many years ago that was a 90-minute small project presentation, and I was the youngest person in the room. It was a bit intimidating and just didn't

## A MESSAGE FROM THE PRESIDENT

suit my perspective at that time. I didn't attend an event for quite a while until I was invited to a different ASHE event that was mostly a networking happy hour. Today, I enjoy both types of events frequently. What I learned was that different event types are probably suited for different audiences. That's why respecting tradition while creating new traditions is so important to ASHE Harrisburg. You may have noticed that increasing young membership and participation is important to the Board and one of our key goals this year. This is also the reason that we have added some unique events to engage our entire membership.

Recently, under Danielle Derolf's leadership, ASHE Harrisburg recently launched a Young Member Group, aimed at providing more social and networking opportunities to professionals under 30. This group will hold more frequent pop-up happy hours with the goal of building a community among young professionals. Events will be more casual in nature. While the group is tailored toward young professionals, all are welcome to sign-up and attend events! To join the contact list, please complete the survey using this link: <https://forms.gle/C3P93ThDL6cvrQu7A>

As a more seasoned professional, I sometimes notice that the demographic at certain events starts

to seem very similar. I always ask at ACEC/PA events when I speak if anyone brought any of their future leaders to the event? When I started asking this question two years ago, there weren't many. Two months ago I asked the question and about half the room had brought some of their future leaders! That's amazing and something we all should be thinking about as the next wave of retirements is in the not-too-distant future.

This year, the Board has worked tirelessly to create an amazing program for everyone. The Board has even contemplated designating a seat on the Board for a young member. The Board also recognizes the record attendance at the recent Adopt-A-Highway event. Our typical attendance is 8-12 members, and this time it was 26 participants. Here's a shout out to anyone that helped recruit for this event and specifically to young members Nick Bratina (CDM Smith) and Joe Pedone (Dawood). Thank you also to Rob Hudson (Wallace Montgomery) and Elwood Kimmel (Gannett Fleming/TranSystems) for leading the effort for the event.

Lastly, I would like to take the time to thank the entire Board for volunteering their time. You all are amazing, and I can't thank you enough!

**Kevin**

## NOVEMBER FEATURED CENTURY CLUB MEMBERS

CLICK LOGO TO VIEW COMPANY WEBSITE



**CENTURY CLUB MEMBERS**  
**69**

**INDIVIDUAL MEMBERS**  
**356**

## UPCOMING EVENTS

Visit the ASHE Harrisburg EVENTS page for all the details and stay in the loop!



### DECEMBER 18

**Jingle and Mingle**

**5:00PM to 8:00PM**

**Ever Grain Brewing Co**

*Event Coordinator:*

Steve McGinley, PE | Kimley-Horn

**VIEW DETAILS ON PAGE 7!**

### JANUARY 22

ASHE Harrisburg PennDOT Executive Luncheon

### FEBRUARY

ASHE Harrisburg PTC Troegs Happy Hour

### MARCH

ASHE Harrisburg/Williamsport Joint Happy Hour

2nd Annual ASHE Harrisburg Bowling Outing

*Visit the website for a full list of upcoming events...*

## 2024 – 2025 HARRISBURG ASHE OFFICERS AND BOARD OF DIRECTORS

### PRESIDENT

Kevin Scheurich, PE | PA Turnpike Commission

### FIRST VICE PRESIDENT

Virginia Bailey | McCormick Taylor

### SECOND VICE PRESIDENT

Danielle Derolf, PE | Dawood

### IMMEDIATE PAST PRESIDENT

Alan Williamson, PE | PA Turnpike Commission

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Katie Bordner, PE | Erdman Anthony

Sergio Briffa, PE | Stantec

Rob Hudson, PE | Wallace Montgomery

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### MARKETING COORDINATOR

Kay Morris | KCI

### PROFILE CREATOR

Vickie Karandrikas | Kimley-Horn

### WEBSITE COORDINATOR

Jere Sweigart | Stantec

## Scholarship Donation Fund 2024–2025



ASHE Harrisburg is announcing an opportunity to donate to the scholarship fund for 2024-2025. The ASHE Harrisburg Scholarship Program is made possible through our dedicated members and Century Club members.

There are three separate scholarship categories:

- Engineering
- Environmental and Applied Sciences
- Construction Technology / Trades

**SCHOLARSHIPS**






## MEMBERSHIP & NEWSLETTER CONTACTS

### Contact Info Updates & Membership Applications

If your contact information changes, or you wish to submit an application and payment to become an ASHE member, please contact Nick Vereb, Section Administrator. A copy of the new member application can be found at the end of this newsletter.

Michael Baker International  
Attn: Nick Vereb  
4431 N. Front Street, 2nd Floor  
Harrisburg, PA 17110-1709

 (717) 221-2036


 [nicholas.vereb@mbakerintl.com](mailto:nicholas.vereb@mbakerintl.com)

### THE PROFILE Contact:

We are always looking for news to share with our members. Let us spread your message using our newsletter [The Profile!](#)

Please contact Vickie, Profile Editor for ASHE Harrisburg:

Vickie Karandrikas, CMP  
Kimley-Horn

 717-658-2625

 [vickie.karandrikas@kimley-horn.com](mailto:vickie.karandrikas@kimley-horn.com)



ASHE Harrisburg  
PennDOT  
Executive Luncheon

**January 22, 2025**

## ASHE HARRISBURG – YOUNG MEMBER GROUP

To date we've had 45 industry professionals express interest in our new Young Member Group. Of these, 15 are under 25 years old, 25 are between 25 and 30 years old, and the rest are between 30 and 35 years old. These young members represent 20 different employers (!) and a range of specialties from highway and bridges to traffic, environmental, and water resources. We're thrilled to see all of these young professionals interested in getting to know one another better.

Nick Bratina (CDM Smith) and Joe Pedone (Dawood) have graciously volunteered to help steer the group and try to increase participation and interest. As they plan new events, we hope you'll consider stepping out of your comfort zone and attending events even if you don't know anyone else attending. Take comfort in the fact that most of the members will be your same age and may also be showing up alone! Our hope and goal is that you leave each event with some new friends so that you're not alone at the next one.



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## PAST PRESIDENT'S CORNER



### Mike Bougher, P.E.

PRESIDENT  
2000 – 2001

#### Why did you join the ASHE Harrisburg Board of Directors and take on the role of President?

When I started at PennDOT coming out of college, my first supervisor was Bob Peda who encouraged me to get involved in ASHE. Within a couple of years I was given the opportunity to serve as the Profile Editor and things progressed from there for me being on the Board and having the honor of being elected as President.

#### What did you personally and professionally gain from your ASHE Harrisburg membership and leadership experience?

Relationships, relationships, relationships! I have met so many people and made so many friends through ASHE, not only professionally, but personally. Our business is all about relationships and I believe getting involved in ASHE helped kick start my career. Being on the Board and serving as President early in my career taught me the ins and outs of serving on Committees, running meetings and working with people with varying personalities.

#### What are some of your favorite ASHE Harrisburg memories?

I was fortunate to be involved in two ASHE National Conference planning committees, one serving as a Co-Chair for the Conference and the other serving as the Entertainment Chair. Although they were demanding and took up a lot of time, they were also some of the most fun times I had in ASHE. Again, the relationships that were established during those times have been invaluable to me both personally and professionally.

#### What advice would you offer those just out of college/early in their careers?

Get involved in an industry Association as early as possible, not just being a card carrying member, but get involved, get on a Committee and/or the Board and be active. Although it may be uncomfortable at first trying to meet new people at these events, the relationship you will establish through Association involvement will be lasting and provide you so many opportunities throughout your career.

#### What are you up to these days (Employment position, travel, hobbies, etc.)?

I am currently the Operations Leader for Stantec's PA Transportation Operations. I enjoy golfing, fishing and hunting as much as I can squeeze in and spending time with our grandchildren when we can.





# Roadscapes Unleashed:

Enter the 2024-2025 Highway Photography Contest!

First place featured in the ASHE Harrisburg social media platforms!



**First Prize**  
**\$150**

Second Prize: \$100

Third Prize: \$50

## ENTRY DETAILS

- **What type of photo.** Roadways, bridges and tunnels are considered parts of highways. This contest has no geographical restrictions. While we encourage contestants to submit photos of unique highway features from sites in Pennsylvania, entries from around the world are welcome.
- **Who can submit photos.** Contest is open to members and friends of the ASHE Harrisburg Section.
- **How many photos per person.** Each contestant may submit only ONE (1) photograph, which must have been taken by the contestant.
- **Format of photo:** Submit digital files (JPG preferred) via email to the address below. Both black-and-white and color photos are accepted. Include your name, email, phone number, photo title, and mailing address.
- **Photo description required.** Each entry must include a title (7 words max) and a description (50 words max) detailing the highway, bridge, or tunnel, including its name, location, and any construction or maintenance activity. Email with photo.

### SUBMISSION DEADLINE

#### Deadline

Submit your best highway photo by the January 2025 meeting for a chance to win!

#### Judging

Entries will be showcased at the ASHE meeting in February 2025. Following the meeting, an online survey link will be sent to all ASHE Harrisburg Section members for judging.

#### Awards

Winners will be awarded at our March 2025 meeting.

### SUBMISSION INFO

#### Email

[bdaubenspeck@tpdinc.com](mailto:bdaubenspeck@tpdinc.com)

#### Mail

Brian A. Daubenspeck  
c/o TPD, Inc.  
4000 Crums Mill Road  
Suite 102  
Harrisburg, PA 17112

*By entering this contest, you grant the ASHE Harrisburg Section permission to use, reproduce, and distribute copies of your photo in any format (electronic or otherwise) as deemed appropriate.*



Questions?

Steve McGinley, PE  
stephen.mcginley@kimley-horn.com



# *jingle and* mingle

Join us for an evening of festive fun, delicious treats, and great company as we celebrate the season together. Wear your favorite holiday attire, bring your jolly spirit, and let's make this gathering merry and bright.

click to  
Register!

Secure your  
mingle spot!

**60**

Max Attendance

**December 18, 2024**

**5:00pm to 8:00pm**

Ever Grain Brewing Co | 4444 Carlisle Pike | Camp Hill, PA 17011

**\$40: Member | \$45: Non-Member & Walk-In**  
Includes Appetizers

Hosted by



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Harrisburg

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## PAST EVENTS RECAP

### ASHE HARRISBURG CLEAN-UP

The October 17, 2024 Adopt-a-Highway Fall clean-up was another successful event. Over 25 ASHE Harrisburg members (including some family members) from nearly a dozen firms gathered on a gorgeous Fall afternoon and collected over 30 bags of trash and debris from the I-83/Second Street Interchange area in Harrisburg. A happy hour at Dockside Willie's, where attendees ate, drank, and networked with fellow professionals followed the clean-up.

Attendees included:

- Rob Hudson, Wayne Martin and Hiep Bui, Wallace Montgomery
- Elwood Kimmel, Nick Siegl, Matt Greenholt, Russ & Lucy Micsky and Mark Greenholt, Gannett TranSystems
- Brandon Peterson, Erdman Anthony
- Namita Sinha and Steve Baumgardner, NTM
- Sett Thiri Aung, GPI
- Joe Passmore and Emilie Laychock, KCI
- Nick Bratina, Sergio Aguilar, Argelis Santana-Reyes and Hannah Hess, CDM Smith
- Joe Pedone, Dawood
- Anthony Maceo, Will Weismantel, Josh Golomb and Ethan Martin, RK&K
- Keith Markel, Pennoni
- Rob Myers, Rettew

**Thanks to all for coming out and making a positive impact on our environment!**



To get involved with the next Adopt-a-Highway Event

**Tentative date**  
**April 10, 2025**



**Rob Hudson**

[rhudson@wallacemontgomery.com](mailto:rhudson@wallacemontgomery.com)

**Elwood Kimmel**

[ehkimmel@transystems.com](mailto:ehkimmel@transystems.com)





2024 – 2025

## CENTURY CLUB MEMBERS

Thank you to our 2024–2025 Century Club Members. Your support plays a crucial role in our mission and helps us achieve our goals for the Harrisburg Region. We truly appreciate your commitment and partnership, which enable us to make a positive impact in the transportation industry. We look forward to continuing our collaboration and achieving great things together.

*Thankyou*

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Arora and Associates, PC

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Bowman Consulting Group Ltd.

CDM Smith, Inc.

Century Engineering, Inc.

Colliers Engineering & Design

Dawood Engineering, Inc.

Dewberry Engineers, Inc.

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Federal Highway Administration

Gannett Fleming, Inc.

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TranSystems Corporation

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Wallace Montgomery and Associates, LLP

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Wilson Consulting Group, PC

**The Century Club is comprised of ASHE members who have made a \$250 pledge to support the ASHE Harrisburg Section's activities.**

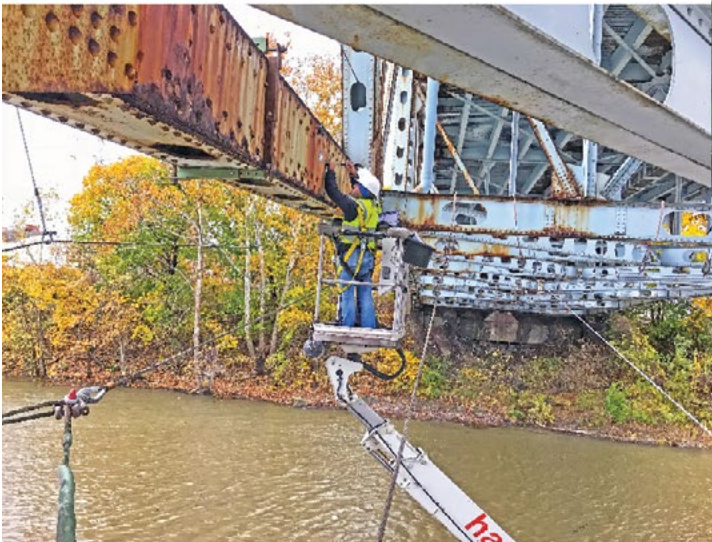
Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to approximately 400 Section Members in South Central Pennsylvania. The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. **MAKE A PLEDGE:**



[www.harrisburg.ashe.pro/century-club/](http://www.harrisburg.ashe.pro/century-club/)



Gregory Soule, PE at [gsoule@saiengr.com](mailto:gsoule@saiengr.com)



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Local offices in Harrisburg, Allentown, Fort Washington, Philadelphia, Pittsburgh, and York.



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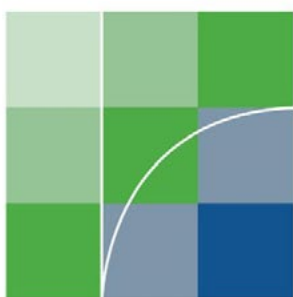
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# MEMBERSHIP APPLICATION

Date

Name

First, Middle, Last

## CONTACT INFORMATION

### RESIDENCE ADDRESS/INFORMATION

Street/Mailing

City

State

Zip Code

Phone

Email

### EMPLOYER INFORMATION

Company Name

Title

Street/Mailing

City

State

Zip Code

Phone

Email

Please send my American Society of Highway Engineers correspondence to my:

Residence

Workplace

## EDUCATIONAL BACKGROUND

### HIGH SCHOOL

High School

Course

Graduation Date (M/Y)

### UNDERGRADUATE DEGREE

College / University

Major

Graduation Date (M/Y)

### GRADUATE DEGREE

College / University

Major

Graduation Date (M/Y)

## PROFESSIONAL LICENSURE

Registered Engineer

Land Surveyor-in-Training

Not Licensed

Registered Land Surveyor

Engineer-in-Training

Other

Primary State

Registration No

Certification Date



**Total Years Experience in the Highway Industry (briefly describe)**

**WORK SECTOR (CHECK ONE)**

DOT                      City                      County  
 Federal                Consultant            Supplier  
 Contractor            Other (explain)

**WORK SPECIALTY (CHECK ONE)**

Design                  Construction            Inspection  
 Survey                  CADD                    Maintenance  
 Other (explain)

**If accepted, I will abide by the Constitution, By-Laws, and Code of Ethics of American Society of Highway Engineers**

Name

Date

Sponsoring Member

*If submitted electronically, the typing of a name in the signature line(s) signifies that the individual(s) agrees to the contents of the ASHE Harrisburg Section Membership Application.*

**FOR USE BY ASHE HARRISBURG SECTION ONLY**

**APPLICATION FOR**

ADMISSION

TRANSFER

REINSTATEMENT

(lapse within current or prior year)

Received by Section

Action of Membership Committee

Action of Board of Directors

Above signatures of Sponsoring Member, Membership Committee and at least one Board of Directors member, indicate that the Applicant has been evaluated and their experience as indicated on this application has been verified and all agree with admission to membership.

**FOR USE BY ASHE NATIONAL SOCIETY ONLY**

Approved

Date

Initiation Fee Received and Recorded

No Fee for Transfer

**APPLICATION SUBMISSION INFORMATION**



**Email the completed application**

to Nick Vereb

[nicholas.vereb@mbakerintl.com](mailto:nicholas.vereb@mbakerintl.com)



**Mail payment \$60**

ASHE Harrisburg Section

Attn: Secretary

P.O. Box 322

Camp Hill, PA 17011-0322

Make check payable to:

**ASHE Harrisburg Section**



**Membership Application Questions**

Please contact Nick Vereb.

[nicholas.vereb@mbakerintl.com](mailto:nicholas.vereb@mbakerintl.com)