

THE PROFILE

Newsletter of the American Society of Highway Engineers
Published Monthly by the Harrisburg Section



Alan R. Williamson, PE
2023-2024 ASHE President

THE PRESIDENT’S MESSAGE

“The greatest leader is not necessarily the one who does the greatest things. They are the ones that get the people to do the greatest things.”
- Ronald Reagan

Dear ASHE Harrisburg Members:

Welcome to 2024! Unlike the winter of 2023, 2024 has shown up with the traditional cold temperatures and snowstorms in time for the annual Pennsylvania Farm Show. Did everyone make it to the food court for the famed milkshakes or fried mushrooms? By the time this Profile makes it to your eyes, January will be just about over and headed to February. While temperatures seem to be climbing soon, we did experience some extremely cold weather winter weather storms with some unfortunate, tragic accidents on our collective roadways. Specifically, there were two incidents on where drivers/passengers in disabled vehicles exited their vehicles during poor conditions resulting in very tragic outcomes for all. Be safe out there during winter weather conditions and please talk to friends and family about safe choices if they face similar situations. People should remain in their vehicle with seatbelts fastened and hazard flashers on waiting for help unless they can get completely behind barrier or guiderail away from traffic.

We are in the last five months of the ASHE calendar year with events planned for each month. January will be a luncheon on January 31st with Mike Rebert, PE, Deputy Secretary for Highway Administration; February 29th [note date change

President’s Message continued on next page

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to avoid conflict with CPEWC banquet] PTC Event at Troegs; March 20th ASHE Bowling Event at ABC East Lanes [get your teams ready!]; April [TBD] Adopt-A-Highway; April 23rd ASHE-PennDOT-PTC Conference; and May [TBD] Annual Awards Banquet. One new note regarding the ASHE-PennDOT-PTC Conference: we have a new addition to the program – PennDOT District 5 will joining District 8 and PTC for discussions and presentations! I am looking forward to the new addition for all of our members and attendees!

By the way (referring to September Profile) – How is the membership challenge coming along? Do I need to up the stakes? Maybe this needs incentivized? Should I offer a prize to the person that brings in the most member applications??? Let’s set a deadline. The person who sponsors the largest number of member applications by April 23rd will be awarded a prize at the Annual Awards Banquet in May.

As always, thank you to the 2023-2024 Officers and Directors and thank you to all the members for your attendance and active participation.

Yours truly,

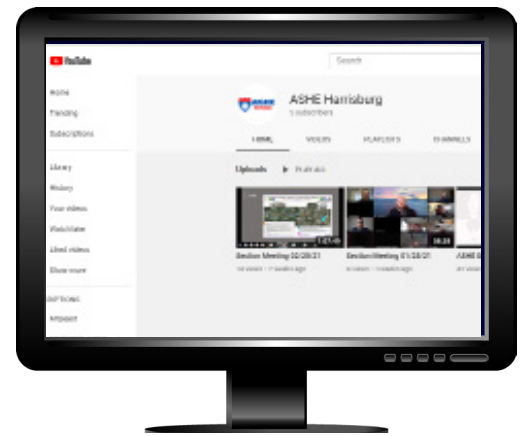
Alan



Be the person that brings in the most member applications between now and the April 23rd meeting and win a special prize at the Annual Awards Banquet in May!!!



All members that refer new members to join ASHE Harrisburg will be entered into a raffle at each lunch/dinner meeting to win a bottle of ASHE wine straight from Nissley Vineyards.



CLICK THE SCREEN TO CHECK IT OUT

Make sure to subscribe to the ASHE Harrisburg Youtube channel to watch the latest meetings.



ASHE COMMITTEES AND CONTACTS 2023-2024

Alan Williamson & Kevin Scheurich

- | | | |
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THE PRESIDENT'S MESSAGE - NOVEMBER

"Halloween was confusing. All my life my parents said, 'Never take candy from strangers.' And then they dressed me up and said, 'Go beg for it.' " - Rita Rudner

Dear ASHE Harrisburg Members:

Welcome to the final quarter for the calendar year 2023. A period when holidays are endlessly stacked up and days that seemingly pass in seconds. Halloween was always and still is one of my favorite holidays. Growing up in the 70s and early 80s when you could don your favorite superhero or cartoon character with one of those awesome unbreathable formed plastic masks; always a fun time. Be safe out there for anyone Trick-Or-Treating!

September ended with the annual Networking/Social event at the Federal Taphouse. Another good year of re-connecting with old friends and connecting with new faces in the industry. The new ASHE Student Chapter of Shippensburg University had an awesome attendance with 6 students. What a great event for them to build connections for post-graduate or summer internship opportunities. Looking at our industry and the people involved – I believe it is ever more important for ASHE to engage deeper into the universities and high schools to engage the next generation to work in the highway industry. We need more people everywhere: planners, engineers, environmental, surveyors, inspectors, construction technicians, trades, equipment operators and laborers.

Last week, Daniele Derolf organized the Technical Luncheon at the Susquehanna Club with a presentation by Mike Szurely, PE (PennDOT District 11-0) and Jason Fuller, PE (HDR) with Executive Deputy Secretary Cheryl Moon-Sirianni on the Fern Hollow Bridge Emergency Replacement Project. What an excellent presentation discussing the challenges and incredible collaboration across many stakeholders and project team members to replace the bridge in a very short time frame. A remarkable accomplishment our industry can look back on for lessons learned and future opportunities on expedience and partnering. Thank you very much.

November is a very busy month as it already includes APC Fall Seminar plus Thanksgiving Holiday – our section will be taking a pause from formal section events. November also includes the 2nd Annual STEAM DAY organized by the WTS Central Pennsylvania Chapter. This is a great event for all: attendees and volunteers. The December event with

PennDOT will be postponed to January for similar reasons – already a very busy month and available days with venues do not line up well. Look forward for information regarding January.

One last announcement regarding events – thank you to Jeff Griffiths, Brian Pinamonti and Mark Lemon. We are moving forward with ASHE Harrisburg's First Bowling Challenge.

The event will be in March 2024. Start thinking about your teams, get ready, start practicing and stay tuned for more information on date, time and competition.

As always, thank you to the 2023-2024 Officers and Directors and thank you to all the members for your attendance and active participation.

Yours truly,

Alan



THE PRESIDENT'S MESSAGE - DECEMBER

Dear Members,

November and December are very busy months for our industry. From the WTS STEAM event on November 14th to APC Fall Seminar November 15th through 17th plus the Penn State TESC December 6th through 8th then stack on all the holiday gatherings. Among the many volunteers, I supported the STEAM event – in only it's second year, the event has seen some fantastic growth with young minds from our local high schools. I look forward to all future years and hope ASHE Harrisburg will continue to support this event as it is a vital connection to the next generation of workers to come work in our industry. January and February are shaping up – January 31 PennDOT Executive luncheon with Mike Rebert plus we have the annual PA Turnpike event on February 22 at Troegs; March will have the bowling event and are considering another technical presentation; April will be the ASHE/PennDOT/PTC Conference on April 23rd plus our Spring Adopt-A-Highway cleanup event. Stay tuned for more information and details coming on all these events.

Quick industry note – Thank you to our elected officials in the PA House, PA Senate and Governor Shapiro for passing and signing the Automated Work Zone Speed Enforcement (AWZSE) Program into law. The previous passage was a pilot trial but the recent bill and now law makes AWZSE permanent. Thank you, also, to all ASHE members and other industry representatives that walked the hallways, knocked on doors and met with our elected officials on this important law that helps keep our roadway workers safer in construction zones as well as the motoring public.

2024 is right around the corner and will be a very busy year. Not a resolution per se but think about just one goal for next year that each and everyone of us wants to accomplish by this time next year. Is it professional, perhaps technical or managerial skills? Is it personal, making sure to take care of ourselves so that we can take care of others. Whatever it is, consider just one goal and the next time we meet if you would like to talk about your goal please feel free to approach me. I will be more than happy to discuss mine.

As always, thank you to the 2023-2024 Officers and Directors and thank you to all the members for your attendance and active participation.

Yours truly and Happy Holidays!

Alan



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CONTACT US:

Contact Info Updates & Membership Applications:

If your contact information changes, or if you wish to submit an application and payment to become an ASHE member, please contact Nick Vereb - Section Administrator for ASHE Harrisburg. A copy of the new member application can be found at the end of this newsletter.

Michael Baker International

Attn: Nick Vereb

4431 N. Front Street, 2nd Floor, Harrisburg, PA 17110-1709

Phone: (717) 221-2036 Email: nicholas.vereb@mbakerintl.com

New Membership Contact:

If you are a member that has recently joined and would like to talk to someone about what the ASHE Harrisburg Section does or how to get involved, please contact Nick Vereb.

Nick Vereb

Phone: (717) 221-2036 Email: nicholas.vereb@mbakerintl.com

Profile Contact:

If you have news for ASHE Profile, please contact Fawad Ahmed, Profile Editor for ASHE Harrisburg:

Attn: Fawad Ahmed, PE

Phone: (717) 418-3829 Email: fawadahmed45@gmail.com

Find Us At: Local: www.harrisburg.ashe.pro National: www.ashe.pro

VOLUNTEER FOR COMMITTEE MEMBERS

As most of you know, ASHE is an organization that is run by folks who volunteer their time. However, the reward for volunteering is tremendous.

When you volunteer your time you:

- Become a transportation industry advocate
- Participate in committees that are on the leading edge of industry initiatives and technology
- Develop a better understanding of the engineering business
- Create life-long relationships and friends

For these reasons, we ask all members to consider volunteering to participate in an ASHE committee. You do not have to be an Officer or on the Board of Directors to make a difference. If you are interested in helping out, our committees are listed to the left along with a contact. Please feel free to reach out to any committee that sounds interesting, or contact Brad Heigel, ASHE President, and he will help hook you up with a committee in need of volunteer support.

Thank you for considering getting involved!



Thank
you!

THE ASHE HARRISBURG SECTION *wishes to thank*
 THE FOLLOWING CENTURY CLUB MEMBERS FOR THEIR
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The Century Club is comprised of ASHE members who have made a \$250 pledge to support the ASHE Harrisburg Section's activities.

Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to approximately 400 Section Members in South Central Pennsylvania. The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE.

Visit www.harrisburg.ashe.pro/century-club/ or email Gregory Soule, PE at gsoule@saiengr.com to make your pledge.

DISTRICT 8-0 JANUARY AND FEBRUARY 2024 ANTICIPATED LETTINGS

MPMS	County	State Route	Project Title	Short Narrative	Let Date	Range
87431	Adams	1009	Wierman Mill Bridge	SR 1009 (Wiermans Mill Road) over Tributary to Bermudian Creek, Huntington Township. Bridge Replacement	01/11/2024	\$500,000 to \$1,000,000
102271	Cumberland	7212	Hempt Road Bridge	Bridge Rehabilitation, T-551 (Hempt Road) over Hogestown Run, Silver Spring Township	01/25/2024	\$1,000,000 to \$2,500,000
118734	Adams	0	A-409 Bridge Maint Contract 2024-2027	Various locations, Districtwide, Bridge repairs	01/25/2024	\$5,000,000 to \$7,500,000
119865	Adams	0	Dist Line Painting 2024	Line painting, Various SRs, Districtwide	02/01/2024	\$1,000,000 to \$2,500,000
119864	Cumberland	0	Dist AWPM 2024	Various SRs, Districtwide, Remove and replace AWPMs	02/01/2024	\$200,000 to \$500,000
119485	Dauphin	0	"ITS Maintenance Contract 24-27"	District Wide, Develop a 2 to 3 year maintenance contract for Intelligent Transportation Systems (ITS) equipment CCTV, CMS, HAR, VSL, Software relating to the TMC Districtwide interstates	02/01/2024	\$500,000 to \$1,000,000
120284	Cumberland	81	Highway Preservation Contract	Highway Preservation Contract, District Wide with Interstate Focus	02/01/2024	\$1,000,000 to \$2,500,000
119971	Lancaster	30	Lancaster County 2024 Crack Seal Contract	"County-wide County-wide crack sealing"	02/15/2024	\$1,000,000 to \$2,500,000
120070	Cumberland	81	Crack Sealing Contract Cumberland Franklin Dauphin	Crack sealing contract for Cumberland, Dauphin, and Franklin Counties, Various locations	02/15/2024	\$200,000 to \$500,000
120071	York	83	"Crack Sealing Contract York County"	"Crack sealing contract for York County Various Locations"	02/15/2024	\$500,000 to \$1,000,000
78846	York	177	SR 177 over Beaver Creek	Bridge Rehabilitation, SR 177 over Beaver Creek and Pinchot Lake, Warrington Twp	02/29/2024	\$1,000,000 to \$2,500,000
113270	Franklin	997	Anthony Hwy Resurf	Resurfacing, Anthony Hwy (SR 997) from Lincoln Hwy to Ash St in Mont Alto Borough, Quincy, Guildford and Greene Townships	02/29/2024	\$2,500,000 to \$5,000,000
100136	York	3070	Black Rock Road Bridge	Bridge Replacement, State Route 3070 (Black Rock Road) over Tributary of West Branch Codorus Creek in West Manheim Township	02/29/2024	\$1,000,000 to \$2,500,000

CAREER OPPORTUNITIES: Recently posted on www.harrisburg.ashe.pro/career/

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 Federal Highway Administration
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SCHOLARSHIPS

American Society of Highway Engineers

ASHE Harrisburg is pleased to present our Annual Scholarship Program.

Last year, the top applicant was awarded \$4,000.

Last year a total of \$17,000 was awarded to 7 students.

DEADLINE: February 23, 2024

SCHOLARSHIP TYPES: Engineering, Environmental/Applied Sciences, and Construction Technology/Trades

APPLICATION PROCESS: Students are to complete an application provided on our website. For all the participation rules, terms, and conditions visit the ASHE Harrisburg Scholarship Page at www.harrisburg.ashe.pro



SCAN ME

ASHE Harrisburg Scholarship Program is made possible through our dedicated members and Century Club members. Please check out our link as our members may be interested in employing you <https://harrisburg.ashe.pro/century-club/>

[Click here](#) to learn more information about the scholarship opportunities.

Upcoming Events

January

31st - PennDOT Executive Luncheon with Mike Rebert

Photo Contest Entries due by Jan 2024 Meeting

February

29th - PA Turnpike Event Troegs Brewery, Hershey, PA

March

20th - ASHE Harrisburg 1st Bowling Challenge at ABC East Lanes

TBD - Technical Presentation

April

23rd - 18th Annual ASHE Harrisburg/ PennDOT Engineering District 5-0 and 8-0/ PTC Joint Conference

TBD - Spring Adopt-A-Highway Event

May

TBD - Annual Awards Banquet

TBD - Service Project for the Central PA Food Bank

ADOPT-A-HIGHWAY

Please support the Harrisburg Chapter of the American Society of Highway Engineers by helping to keep our Pennsylvania highways clean and beautiful!

To get involved with the SPRING Adopt-A-Highway Event in April 2024, please contact Mark Greenholt at mgreenholt@gfnet.com or Elwood Kimmel at ehkimmel@transystems.com



ASHE NOVEMBER CHARITY OF THE MONTH



The Jared Box Project, 129 Fenwick Drive, Port Matilda, PA 16870

The goal of the Jared Box Project is to lift the spirits of chronically ill children. The boxes symbolize the importance of play and are filled with well wishes, hope and love. A Jared Box is a shoebox size plastic storage box filled with small gifts, toys, cards, and games. Each box contains items selected for a specific age and gender. The boxes are delivered to hospitals and are given to chronically ill children. The Jared Boxes provide a special diversion for young patients as they receive chemotherapy or dialysis-type treatments. For more information, please visit www.thejaredbox.org

ASHE DECEMBER CHARITY OF THE MONTH

MARINE TOYS FOR TOTS FOUNDATION

18251 Quantico Gateway Dr, Triangle, VA 22172

Mission - The mission of the U. S. Marine Corps Reserve Toys for Tots Program is to collect new, unwrapped toys during November and December each year, and distribute those toys as Christmas gifts to less fortunate children in the community in which the campaign is conducted.

Goal - The primary goal of Toys for Tots is to deliver, through a new toy at Christmas, a message of hope to less fortunate youngsters that will assist them in becoming responsible, productive, patriotic citizens.

Objectives - The objectives of Toys for Tots are to help less fortunate children throughout the United States experience the joy of Christmas; to play an active role in the development of one of our nation's most valuable resources – our children; to unite all members of local communities in a common cause for three months each year during the annual toy collection and distribution campaign; and to contribute to better communities in the future.

Visit www.toysfortots.org

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ASHE JANUARY CHARITY OF THE MONTH



Uplifting Athletes Together We Are Stronger.

Uplifting Athletes is a community unified under the idea that no person should ever feel alone. We harness the power of sport to invest in the lives of people impacted by rare disease so that everyone has hope for the future. We are athletes, researchers, patients, advocates, and allies who make up a team dedicated to one cause. We want to create a brighter tomorrow. **Are you in?**

For more details, visit www.upliftingathletes.org.

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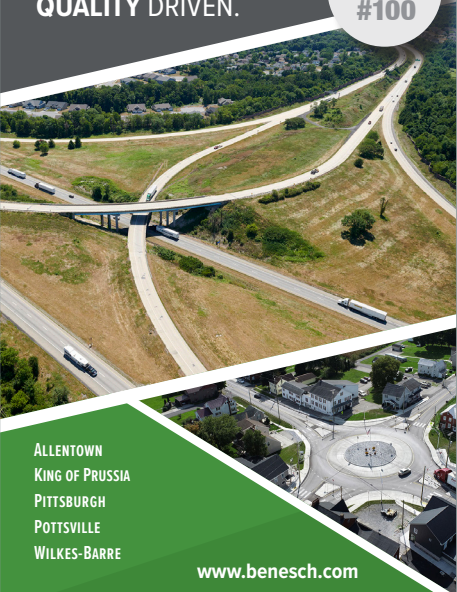
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2023-2024 PHOTO CONTEST

SUBMIT YOUR BEST HIGHWAY PHOTO FOR A CHANCE TO WIN!

- Roadways, bridges and tunnels are considered parts of highways. There are no geographical limits to this contest. We encourage contestants to submit photos of interesting highway features from sites in Pennsylvania. However, entries from anywhere in the world are welcome.
- Contest is open to members and friends of the ASHE Harrisburg Section.
- Each contestant may submit only ONE (1) photograph, which must have been taken by the contestant.
- All entries must be digital files, jpg preferred, and must be emailed to the address listed below. Black and white or color photographs are acceptable in this competition. The contestant's name, email address, daytime telephone number, photograph title and mailing address must be included in the submission email.
- Entries must be accompanied with a brief *title* (7 words or less) and *description* (50 words or less) of the highway, bridge or tunnel in the photograph. This description must include the name and location of the highway facility and a brief explanation of any construction or maintenance activity. This write-up must also be emailed to the address listed below.
- The first place photograph will also be featured in the ASHE Harrisburg social media platforms for the 2023-2024 year!

Questions? Contact Brian Daubenspeck at:

Office: (717) 736-8730, Cell (717) 805-7650 or

bdaubenspeck@trafficpd.com

By submitting this photo for this contest, you are granting permission for the ASHE Harrisburg Section to use, duplicate and distribute a copy of the photo in any form (electronic or otherwise) as deemed appropriate

First Prize: \$150
Second Prize: \$100
Third Prize: \$50

DEADLINE:

Entries must be received no later than the *January 2024* meeting to be eligible.

JUDGING:

Entries will be displayed at the ASHE *February 2024* meeting. Judging will be done through an online survey link sent to all ASHE Harrisburg Section members after the *February 2024* meeting.

AWARDS:

Awards will be presented to the winners at our *March 2024* meeting.

EMAIL OR DELIVER ENTRIES TO:

bdaubenspeck@trafficpd.com

or

**Brian A. Daubenspeck
 c/o Traffic Planning
 and Design, Inc.
 4000 Crums Mill Road,
 Suite 102
 HARRISBURG, PA
 17112**

Click the application for a printable copy.



**AMERICAN SOCIETY OF
HIGHWAY ENGINEERS**

INCORPORATED 1958, HARRISBURG, PA.

MEMBERSHIP APPLICATION

Name _____ Date _____
(first) (middle) (last)

RESIDENCE ADDRESS:

Street _____ City _____
 State _____ Zip/Postal Code _____
 Phone _____ E-Mail _____
 Fax _____

YOUR EMPLOYER:

Company Name _____ Job Title _____
 Street _____ City _____
 State _____ Zip/Postal Code _____
 Phone _____ E-Mail _____
 Fax _____

Please send my American Society of Highway Engineers correspondence to my Residence Workplace

EDUCATIONAL BACKGROUND:

High School:

High School _____
 Course _____ Graduation Date (m / y) _____

Undergraduate Degree:

College / University _____
 Major _____ Graduation Date (m / y) _____

Graduate Degree:

College / University _____
 Major _____ Graduation Date (m / y) _____

PROFESSIONAL LICENSURE:

Registered Engineer Land Surveyor-in-Training Not Licensed
 Registered Land Surveyor Engineer-in-Training Other _____

Primary State: _____ Registration No.: _____ Certification Date: _____



MEMBERSHIP APPLICATION (continued)

Total Years Experience in the Highway Industry (briefly describe) _____

Work Sector (check one):

DOT _____ City _____ County _____ Federal _____ Consultant _____ Contractor _____ Supplier _____ Other (explain) _____

Work Specialty (check one):

Design _____ Construction _____ Inspection _____ Survey _____ CADD _____ Maintenance _____ Other (explain) _____

If accepted, I will abide by the Constitution, By-Laws, and Code of Ethics of American Society of Highway Engineers

Signature _____ Date _____

Sponsoring Member _____

(Print)

(Signature)

FOR USE BY SECTION:

APPLICATION FOR: ADMISSION TRANSFER REINSTATEMENT (LAPSE WITHIN CURRENT OR PRIOR YEAR)

Received by Section _____

Action of Membership Committee _____

Action of Board of Directors _____

Above signatures of Sponsoring Member, Membership Committee and at least one Board of Directors member, indicate that the Applicant has been evaluated and their experience as indicated on this application has been verified and all agree with admission to membership.

FOR USE BY NATIONAL SOCIETY

Approved _____ Date _____

Initiation Fee Received and Recorded _____

No Fee for Transfer _____

AMERICAN SOCIETY OF HIGHWAY ENGINEERS

Kindly make your check payable to: ASHE Harrisburg Section in the amount of \$60.00 and mail to:

ASHE Harrisburg Section
 Attn: Secretary
 P.O. Box 322
 Camp Hill, PA 17011-0322