

December 2024





**Kevin Scheurich, PE** 2024 – 2025 ASHE President

I'd like to take the time to depart from business this month with the holiday season upon us. There are more hours of darkness than daylight. We may be a bit more tired and irritable than usual. The holiday drivers are out in full force. Red One is trying to claim the top all time holiday movie. And Virginia just mentioned to me last month that Santa is fictitious.

I personally struggle juggling my schedule this time of year and sometimes get caught up in the stress and demand of the

#### A MESSAGE FROM THE PRESIDENT

season. I must remind myself sometimes that this time of year is a time for love, family, friends, health, prosperity, and happiness. But I paid attention this past month, and the holidays don't bring everyone the same joy, thoughts and feelings. Frankly, it changed my perspective on how I view the definition of those in need. Within this past month, a very brave speaker at APC discussed mental health, psychological safety at the Turnpike was presented to Senior Staff, loved ones have been lost, and all Turnpike staff received a very heartfelt letter from our CEO Mark Compton about his very real personal family experiences this year.

Last year, my family was unsure if it would be my Stepdad's last Christmas as he was battling a very rare form of cancer. Thankfully, he won the battle, and this year he cooked Thanksgiving dinner

for the family. I guess my point is that my perspective around the holidays can be different from one year to the next. I am generally a very positive and happy person, yet I have to remind myself to stay positive at times around the holidays even when times are good. It's a stark reminder to me that I may or may not be aware of what someone may be going through around the holidays. Ask people how they are doing. Helping someone may be as simple as writing this newsletter to let them know that I am there if they need me. In closing the ASHE Harrisburg December Board meeting, I wished everyone a very happy holiday, but I also mentioned if anyone needs any help or would like to talk, I am only a phone call or text away.

I hope that we all have a very special holiday season and are able to help those in need.

#### **Kevin**

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And More...



### DECEMBER FEATURED CENTURY CLUB MEMBERS





















# CENTURY CLUB MEMBERS 69

## INDIVIDUAL MEMBERS 356

#### **EVENT RECAP: APC FALL SEMINAR**

The 46th Associated Pennsylvania Constructors (APC)/PennDOT/PA Turnpike Commission Fall Seminar was held at the Hershey Lodge on November 20-22. Over 2,000 members of the highway construction and design industry were in attendance, making it the largest gathering of its kind in Pennsylvania. Once again, the program showcased the latest topics within the industry with dynamic sessions, speakers, exhibitors, and networking opportunities.

Photo credit: Joe Mulvihill



#### **ASHE HARRISBURG – YOUNG MEMBER GROUP**

The Young Member Group is gaining some momentum as we move into 2025! Thank you to all who have started coming out to events and getting involved in the GroupMe chat. In November, the group met for a Happy Hour at Boro, in Harrisburg, and started discussing plans for a December bowling event, which we'll recap in our January issue. We're anticipating about 15 Young Members to attend!

We're looking forward to planning more events and seeing more of you in 2025! Employers – please encourage your younger employees to join our group and register to become ASHE members! We appreciate all of the support our organization is receiving and sometimes our young members need that extra push to attend events. Wishing everyone a Happy Holidays.

### **ASHE Harrisburg PennDOT Executive Luncheon**





**January 22, 2025** 



11:00 AM - 1:00 PM



Colonial Golf & Tennis Club Harrisburg, PA

Speaker: Christine Norris, P.E.,
PennDOT Deputy Secretary for Highway Administration

# Scholarship Donation Fund 2024–2025

ASHE Harrisburg is announcing an opportunity to donate to the scholarship fund for 2024-2025. The ASHE Harrisburg Scholarship Program is made possible through our dedicated members and Century Club members.

There are three separate scholarship categories:

- Engineering
- Environmental and Applied Sciences
- Construction Technology / Trades



#### PAST PRESIDENT'S CORNER



### **David Frey, PE**

PRESIDENT 2017 – 2018

Why did you join the ASHE Harrisburg Board of Directors and take on the role of President?

Honestly, it was a little fluke that someone on the Board suggested that I would be a good candidate for a Director position. I was approached by the President, and he said you're the new Director. I had enjoyed participating in Leadership meetings and when it came time to pick the new Second VP – Sandy Basehore convinced me to do the job.

What did you personally and professionally gain from your ASHE Harrisburg membership and leadership experience?

ASHE provides a great opportunity for growing your professional network. This allowed me to expand my firm's base for partnering with others. Our work is relationships and when you're working with someone on a society event, you get to know them more personally and that translates into working with them professionally.

### What are some of your favorite ASHE Harrisburg memories?

Attending the first Casino Night and having a blast with new friends. The ASHE Harrisburg Golf Outing is one of the best ones in which I have participated – very enjoyable. When I was First VP, I convinced the Board to increase the scholarships we awarded- this has continued, which is great.

What advice would you offer those just out of college/ early in their careers?

Don't be afraid to accept assignments outside your comfort zone (Don't say NO to opportunities). Be engaged, typically there is always a need for help with some initiatives either in your firm, community, church, or professional society.

#### What are you up to these days?

Getting the last one off to college, so a lot of college visits this past summer. Family game nights when we get together.





### **Roadscapes Unleashed:**

Enter the 2024-2025 Highway Photography Contest!

First place featured in the ASHE Harrisburg social media platforms!



**Third Prize: \$50** 

#### **ENTRY DETAILS**

- What type of photo. Roadways, bridges and tunnels are considered parts of highways. This contest has no geographical restrictions. While we encourage
- contestants to submit photos of unique highway features from sites in Pennsylvania, entries from around the world are welcome.
- Who can submit photos. Contest is open to members and friends of the ASHE Harrisburg Section.
- How many photos per person. Each contestant may submit only ONE (1) photograph, which must have been taken by the contestant.
- Format of photo: Submit digital files (JPG preferred) via email to the address below. Both black-and-white and color photos are accepted. Include your name, email, phone number, photo title, and mailing address.
- Photo description required. Each entry must include a title (7 words max) and a description (50 words max) detailing the highway, bridge, or tunnel, including its name, location, and any construction or maintenance activity. Email with photo.

#### SUBMISSON DEADLINE

#### **Deadline**

Submit your best highway photo by the January 2025 meeting for a chance to win!

#### **Judging**

Entries will be showcased at the ASHE meeting in February 2025. Following the meeting, an online survey link will be sent to all ASHE Harrisburg Section members for judging.

#### **Awards**

Winners will be awarded at our March 2025 meeting.

#### SUBMISSION INFO

#### **Email**

bdaubenspeck@tpdinc.com

#### Mail

Brian A. Daubenspeck c/o TPD. Inc. 4000 Crums Mill Road Suite 102 Harrisburg, PA 17112

By entering this contest, you grant the ASHE Harrisburg Section permission to use, reproduce, and distribute copies of your photo in any format (electronic or otherwise) as deemed appropriate.

#### 2024 – 2025 HARRISBURG ASHE OFFICERS AND BOARD OF DIRECTORS

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Kevin Scheurich, PE | PA Turnpike Commission

FIRST VICE PRESIDENT

Virginia Bailey | McCormick Taylor

**SECOND VICE PRESIDENT** 

Danielle Derolf, PE | Dawood

**IMMEDIATE PAST PRESIDENT** 

Alan Williamson, PE | PA Turnpike Commission

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Chris Messner, PE | GPI

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Scott Trout, PE | Erdman Anthony

**SECTION ADMINISTRATOR** 

Nick Vereb | Michael Baker

NORTHEAST REGIONAL BOARD DELEGATE

Paul McNamee, PE | KCl

**DIRECTOR 1 YEAR** 

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Tyler Kerstetter, PE | CDM Smith

Brian Pinamonti, PE | KCl

Kevin Starner, CEP | Skelly & Loy

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Mark Lemon, PE | Michael Baker

Keith Lilley, PE | HW Lochner

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Sergio Briffa, PE | Stantec

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Kay Morris | KCl

PROFILE CREATOR

Vickie Karandrikas | Kimley-Horn

WEBSITE COORDINATOR

Jere Sweigart | Stantec

#### **MEMBERSHIP & NEWSLETTER CONTACTS**

### Contact Info Updates & Membership Applications

If your contact information changes, or you wish to submit an application and payment to become an ASHE member, please contact Nick Vereb, Section Administrator. A copy of the new member application can be found at the end of this newsletter.

Michael Baker International Attn: Nick Vereb 4431 N. Front Street, 2nd Floor Harrisburg, PA 17110-1709

(717) 221-2036

### THE PROFILE Contact:

We are always looking for news to share with our members. Let us spread your message using our newsletter The Profile!

Please contact Vickie, Profile Editor for ASHE Harrisburg:

Vickie Karandrikas, CMP Kimley-Horn

**%** 717-658-2625

<u>∨ickie.karandrikas@kimley-horn.com</u>

2024 - 2025 -

#### **CENTURY CLUB MEMBERS**

Thank you to our 2024–2025 Century Club Members. Your support plays a crucial role in our mission and helps us achieve our goals for the Harrisburg Region. We truly appreciate your committment and partnership, which enable us to make a positive impact in the transportation industry. We look forward to continuing our collaboration and achieving great things together.



A. Morton Thomas and Associates, Inc.

A.D. Marble & Company, Inc.

Al Engineers, Inc.

Alfred Benesch & Company

American Engineers Group, LLC

American Geotechnical & Environmental

Services, Inc.

Arora and Associates, PC

Arrow Land Solutions, LLC

Associated Pennsylvania Constructors

Bowman Consulting Group Ltd.

CDM Smith, Inc.

Century Engineering, Inc.

Colliers Engineering & Design

Dawood Engineering, Inc.

Dewberry Engineers, Inc.

Erdman, Anthony and Associates, Inc.

Federal Highway Administration

Gannett Fleming, Inc.

Geo-Explorers, Inc.

Gibson-Thomas Engineering Co., Inc.

Greenman-Pedersen, Inc.

H.W. Lochner, Inc.

HDR, Inc.

Herbert, Rowland & Grubic, Inc.

HNTB Corp.

JBC Associates, Inc.

Johnson, Mirmiran & Thompson, Inc.

KCI Technologies, Inc.

Keller Engineers, Inc.

Kimley-Horn and Associates, Inc.

Kittelson & Associates. Inc.

Lane Enterprises, Inc.

Larson Design Group, Inc.

McCormick Taylor, Inc.

Michael Baker International

Modjeski and Masters, Inc.

Navarro & Wright Consulting Engineers, Inc.

NTM Engineering, Inc.

P. Joseph Lehman, Inc., Consulting

**Engineers** 

Pennoni Associates, Inc.

Pennsylvania Asphalt Pavement

Association

Pennsylvania Turnpike Commission

Prudent Engineering, LLP

**Reilly Associates** 

Remington & Vernick Engineers, Inc.

RK&K

SAI Consulting Engineers, Inc.

Skelly and Loy, Inc., a Terracon company

Stahl Sheaffer Engineering, LLC

Stantec Consulting Services, Inc.

STV Incorporated

Sucevic, Piccolomini & Kuchar

Engineering, Inc.

Susquehanna Civil Inc.

T.W. Consultants, Inc.

T.W. Engineering, Inc.

T2 Utility Engineers, Inc.

Taylor Wiseman & Taylor

T. 51000 .

The EADS Group, Inc.

TPD, Inc.

TranSystems Corporation

Urban Engineers, Inc.

Volkert, Inc.

Wallace Montgomery and Associates, LLP

Whitman, Reguardt & Associates, LLP

Wilson Consulting Group, PC

The Century Club is comprised of ASHE members who have made a \$250 pledge to support the ASHE Harrisburg Section's activities.

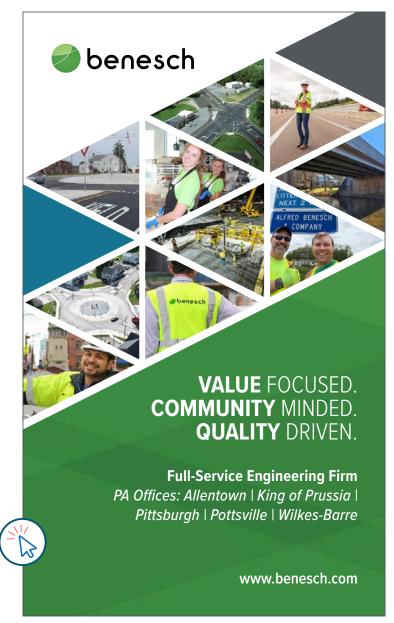
Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to approximately 400 Section Members in South Central Pennsylvania. The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. MAKE A PLEDGE:

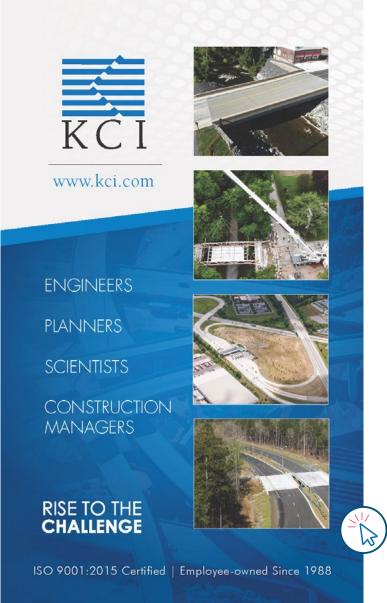


www.harrisburg.ashe.pro/century-club/

DE at ass

Gregory Soule, PE at gsoule@saiengr.com





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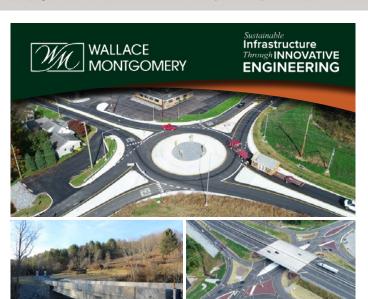
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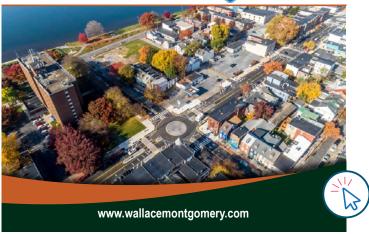
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### AMERICAN SOCIETY OF HIGHWAY ENGINEERS INCORPORATED 1958 | HARRISBURG, PA

### **MEMBERSHIP APPLICATION**

Date

Name

First, Middle, Last

#### **CONTACT INFORMATION**

**RESIDENCE ADDRESS/INFORMATION** 

Street/Mailing

City State Zip Code

Phone Email

**EMPLOYER INFORMATION** 

Company Name

Title

Street/Mailing

City State Zip Code

Phone Email

Please send my American Society of Highway Engineers correspondence to my: Residence Workplace

#### **EDUCATIONAL BACKGROUND**

**HIGH SCHOOL** 

**High School** 

Course Graduation Date (M/Y)

**UNDERGRADUATE DEGREE** 

College / University

Major Graduation Date (M/Y)

**GRADUATE DEGREE** 

College / University

Major Graduation Date (M/Y)

PROFESSIONAL LICENSURE

Registered Engineer Land Surveyor-in-Training Not Licensed

Registered Land Surveyor Engineer-in-Training Other

Primary State Registration No Certification Date



### **MEMBERSHIP APPLICATION**

#### Total Years Experience in the Highway Industry (briefly describe)

**WORK SECTOR (CHECK ONE)** 

**WORK SPECIALTY (CHECK ONE)** 

DOT City County Design Construction Inspection

Federal Consultant Supplier Survey CADD Maintenance

Contractor Other (explain) Other (explain)

If accepted, I will abide by the Constitution, By-Laws, and Code of Ethics of American Society of Highway Engineers

Name Date

**Sponsoring Member** 

If submitted electronically, the typing of a name in the signature line(s) signifies that the individual(s) agrees to the contents of the ASHE Harrisburg Section Membership Application.

#### FOR USE BY ASHE HARRISBURG SECTION ONLY

APPLICATION FOR ADMISSION TRANSFER REINSTATEMENT

(lapse within current or prior year)

Received by Section

Action of Membership Committee

Action of Board of Directors

Above signatures of Sponsoring Member, Membership Committee and at least one Board of Directors member, indicate that the Applicant has been evaluated and their experience as indicated on this application has been verified and all agree with admission to membership.

#### FOR USE BY ASHE NATIONAL SOCIETY ONLY

Approved Date

Initiation Fee Received and Recorded

No Fee for Transfer

#### APPLICATION SUBMISSION INFORMATION



Email the completed application

to Nick Vereb

nicholas.vereb@mbakerintl.com

[\$]

Mail payment \$60

ASHE Harrisburg Section Attn: Secretary P.O. Box 322 Camp Hill, PA 17011-0322

Make check payable to: **ASHE Harrisburg Section** 



Membership Application Questions

Please contact Nick Vereb. nicholas.vereb@mbakerintl.com

E Harrisburg Section