

THE PRESIDENT'S MESSAGE



Tim Bolden

2021-2022 ASHE President

Dear ASHE Harrisburg Members:

I hope this message finds you well as we put the final touches on the presents for that special someone or family member and prepare for holiday gatherings! Just remember, if you're having trouble finding that perfect gift for the special someone, family member, friend or co-worker, relax and just remember the words of Oren Arnold, "Christmas gift suggestions: To your enemy, forgiveness. To an opponent, tolerance. To a friend, your heart. To a customer, service. To all, charity. To every child, a good example. To yourself, respect." I would also ask that you seek out and support a local charity this holiday season. These past few years have put a strain on charities as they strive to support the needs our local community. We can all do our part!

We have resumed in person meetings. On November 11th Bryan Hoover, PE – Stantec provided an update on the York I-83 Project at the Heritage Hills Golf Resort. On December 13th Steve Moore, PE – PennDOT District 8-0 Acting ADE for Design provided an update on the recent happenings within the District and a brief look at to what we can expect this coming year. On behalf of our section I would like to thank both Steve and Bryan for providing very informative presentations. These presentations as well as upcoming presentations will be held in person with a virtual option for those who cannot attend. Mark your calendars for January 14th in which Melissa Batula, PE – PennDOT Acting Executive Deputy Secretary will be presenting at a Lunch Meeting to be held at the West Shore Country Club. We also look to resume social gatherings this spring, events and times to be upcoming. I would like to thank our Vice President, Jason Hursh, PE, for his and his team's effort in organizing these events.

We were also fortunate to resume the APC/PennDOT/PA Turnpike Fall Seminar this past month at the Hershey Lodge and Convention Center. We had reasonably good weather with no snow storms! It was awesome to interact with our counterparts and members of the industry! I thought this year's event was one of the best in recent memory. A huge kudos to everyone involved in organizing and participating in this year's Fall Seminar.

The ASHE Harrisburg Photo Contest has resumed this year after a one-year hiatus. Deadline for submissions is the January 14th Lunch Meeting. Also be on the lookout for information concerning the ASHE Scholarships later this year. Scholarship applications are routinely

President's Message continued on next page

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due in the April timeframe. We are looking to expand the offerings to capture more career fields within the transportation industry. I would like to thank Alan Williamson, PE and the scholarship committee members for their efforts.

An update and specific data on the Infrastructure Investment and Jobs Act that was recently passed into law as it relates to Pennsylvania. In data taken from Governor Wolfe's office, the law will bring billions of dollars to Pennsylvania to improve roads and bridges, increase access to public transportation, build out clean energy infrastructure, expand broadband and more. As most of us are aware there are more than 3,300 bridges and over 7,540 miles of highway in poor condition throughout the state. In the last 10 years, commute times have increased by 7.6% in Pennsylvania, and on average, each driver pays \$620 per year in costs due to driving on roads in need of repair. The Infrastructure Investment and Jobs Act will send \$11.3 billion to Pennsylvania for federal-aid highway programs and \$1.6 billion for bridge replacement and repairs over 5 years. Pennsylvania can also expect \$2.8 billion over five years to improve public transportation across the Commonwealth, meaning reliable transit for workers and families. The Act also provides funding for the first-ever national network of electric vehicle (EV) chargers, including \$171 million for Pennsylvania to expand its EV charging network and lead efforts to address the climate crisis and support American manufacturing jobs. This legislation would send \$1.4 billion to Pennsylvania to replace lead pipes, improve water infrastructure and deliver clean, safe drinking

New Members

Michael Joseph, PE

Stantec

Sponsor: Keith Lilley

water across the Commonwealth. Airports in Pennsylvania would receive approximately \$355 million for infrastructure development over five years. This will certainly help but it will not completely fill the projected \$15 billion per year that PennDOT estimates is needed to maintain its highways and bridges. As this is extremely good news for our state there is much more work that needs to be done.

Finally, I would like to wish you all the merriest and safest of Holidays and the Happiest and Healthiest New Year for the coming 2022. 2021 has been a year to remember (or forget!!). I would like to thank all the Harrisburg ASHE Board members and general membership for their hard work and dedication throughout 2021. I look forward to our time together and producing good work in 2022.

Merry Christmas!

Tim Bolden



HAPPY

Holidays

FROM ASHE HARRISBURG



ASHE COMMITTEES AND CONTACTS 2021-2022

Tim Bolden
& Jason Hursh



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Gene Chabak

**Program and Professional
Development**
Tim Bolden, PE

**Scholarship and Student
Development**
Jason Hursh, PE

Public Relations
Mark Greenholt, PE

Membership
Kevin Scheurich, PE

**Legislative and
Government Affairs**
Paul McNamee, PE

Communications
Fawad Ahmed, PE

Fellowship
Jeremy Wyland, PE

Awards Committee
Paul McNamee, PE

Adopt-a-Highway
Mark Greenholt, PE

Century Club
Rob Yanosky, PE

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VOLUNTEER FOR COMMITTEE MEMBERS'

As most of you know, ASHE is an organization that is run by folks who volunteer their time. However, the reward for volunteering is tremendous.

When you volunteer your time you:

- Become a transportation industry advocate
- Participate in committees that are on the leading edge of industry initiatives and technology
- Develop a better understanding of the engineering business
- Create life-long relationships and friends

For these reasons, we ask all members to consider volunteering to participate in an ASHE committee. You do not have to be an Officer or on the Board of Directors to make a difference. If you are interested in helping out, our committees are listed to the left along with a contact. Please feel free to reach out to any committee that sounds interesting, or contact Brad Heigel, ASHE President, and he will help hook you up with a committee in need of volunteer support.

Thank you for considering getting involved!

Contact Info Updates & Membership Applications:

If your contact information changes, or if you wish to submit an application and payment to become an ASHE member, please contact Nick Vereb Section Administrator for ASHE Harrisburg. A copy of the new member application can be found at the end of this newsletter.

Michael Baker International

Attn: Nick Vereb

4431 N. Front Street, 2nd Floor
Harrisburg, PA 17110-1709

Phone: (717) 221-2036

Email: nicholas.vereb@mbakerintl.com

New Membership Contact:

If you are a member that has recently joined and would like to talk to someone about what the ASHE Harrisburg Section does or how to get involved, please contact Chris Drda:

Chris Drda, PE

Phone: (717) 787-8188

Email: cdrda@pa.gov

Marketing Coordinator:

Skelly & Loy

Attn: Kay Morris

448 Eisenhower Blvd. Suite 300
Harrisburg, PA 17111

Phone: (717) 510-7775

Email: kmorris@skellyloy.com

Profile Contact:

If you have news for ASHE Profile, please contact Fawad Ahmed, Profile Editor for ASHE Harrisburg:

Pennoni

Attn: Fawad Ahmed, PE
5072 Ritter Road, Suite 102

Mechanicsburg, PA 17055

Phone: (717) 620-5966

Email: fahmed@pennoni.com

Find Us At:

Local: www.harrisburg.ashe.pro

National: www.ashe.pro

CAREER OPPORTUNITIES:

Recently posted on
www.harrisburg.ashe.pro/career.htm

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Dawood Engineering, Inc.

Gibson-Thomas Engineering Co., Inc.

Greenman-Pedersen, Inc.

KCI Technologies, Inc.

McMahon Associates, Inc.

Michael Baker International

Pennoni

SAI Consulting Engineers, Inc.

Stantec Consulting Services, Inc.

Traffic Planning and Design, Inc.

Whitman, Requardt & Associates, LLP

Wilson Consulting Group, PC



Thank
you!

THE ASHE HARRISBURG SECTION *wishes to thank*
 THE FOLLOWING CENTURY CLUB MEMBERS FOR THEIR
 SUPPORT DURING 2021-2022.

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Stantec Consulting Services, Inc.

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WSP



The Century Club is comprised of ASHE members who have made a \$200 pledge to support the ASHE Harrisburg Section's activities.

Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to approximately 400 Section Members in South Central Pennsylvania. The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Visit www.harrisburg.ashe.pro/centuryclub.htm or call Rob Yanosky, PE at 717-620-5955, to make your pledge.

DISTRICT 8-0 DECEMBER/JANUARY 2021-2022 ANTICIPATED LETTINGS

MPMS	County	State Route	Project Title	Short Narrative	Let Date	Range
87672	Adams	394	Shrivers Corner Bridge	PA-394 (Shrivers Corner Road) over Rock Creek Straban Township Bridge Replacement	12/16/2021	\$500,000 to \$1,000,000
87413	Cumberland	2033	Creek Road Bridge-C	SR 2033 (Creek Road) Bridge over Cedar Run Lower Allen Township Bridge Replacement	12/9/2021	\$1,000,000 to \$2,500,000
112268	Cumberland	81	I-81 Resurfacing Exit 59 to Wade Bridge	I-81 from PA 581 to the Wade Bridge Hampden and East Pennsboro Townships Resurfacing	12/16/2021	\$20,000,000 to \$25,000,000
111657	Cumberland	0	CVRT - Greason Project	Former Conrail RR bed between Springview Rd and McAllister Church Rd	1/27/2022	\$200,000 to \$500,000
64767	Lancaster	4057	Centerville Rd Interchang	Centerville Road (T-408) including the SR 4057 bridge, between US-30 interchange and PA-23. PA-23 between Centerville Rd and Stoney Battery Rd East Hempfield Township Bridge replacement, widening, turning lanes, recovery lanes	1/13/2022	\$15,000,000 to \$20,000,000
101036	Lancaster	1901	Grist Mill Road Bridge	State Route 1901 (Grist Mill Road) over Conestoga River Earl Township Bridge replacement	1/13/2022	\$2,500,000 to \$5,000,000
101505	Lancaster	0	Centerville Road Widening	Widen Centerville Road (T-408) to 5 lanes from PA 23 (Marietta Avenue) to PA 462 (Columbia Avenue) East Hempfield Township Widen Road	1/13/2022	\$12,500,000 to \$15,000,000
20503	Perry	7212	Linton Hill Road Bridge	Bridge replacement T-347 (Linton Hill Road) over Little Juniata Creek Penn Township	1/13/2022	\$1,000,000 to \$2,500,000
112069	Perry	1015	Market Street over US 22	State Route 1015 (Market Street) over US 22 Greenwood Township Bridge Preservation	12/16/2021	\$1,000,000 to \$2,500,000
112069	York	3065	George Street Resurface	Installing a shared-use path Paving project for George Street from North Street to just north of Rathton Road in York City	12/16/2021	\$2,500,000 to \$5,000,000
108743	York	194	Baltimore Pike	Resurface PA-194 from Creek Rd to Franklintown Franklin & Washington Townships	01/27/2022	\$2,500,000 to \$5,000,000



ASHE CHARITY OF THE MONTH



GOAL

The goal of the Jared Box Project is to lift the spirits of chronically ill children. The boxes symbolize the importance of play and are filled with well wishes, hope and love. A Jared Box is a shoebox size plastic storage box filled with small gifts, toys, cards, and games. Each box contains items selected for a specific age and gender. The boxes are delivered to hospitals and are given to chronically ill children. The Jared Boxes provide a special diversion for young patients as they receive chemotherapy or dialysis-type treatments.

The Jared Box Project

129 Fenwick Drive

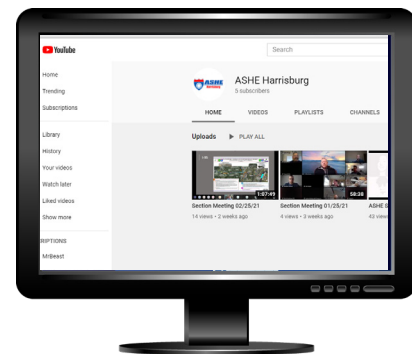
Port Matilda, PA 16870

THE JARED BOX PROJECT IS A 501(C)(3)
NONPROFIT ORGANIZATION. ALL DONATIONS
ARE TAX-DEDUCTIBLE.

www.thejaredbox.com



[CLICK HERE TO VISIT THE ASHE WEBPAGE](#)



***Make sure to subscribe to the ASHE
Harrisburg Youtube channel to watch
the latest meetings***

[CLICK HERE TO
CHECK IT OUT](#)



All members that refer new members to join ASHE Harrisburg will be entered into a raffle at each lunch/dinner meeting to win a bottle of ASHE wine straight from Nissley Vineyards.



GPI

Engineering | Construction | Design | Planning



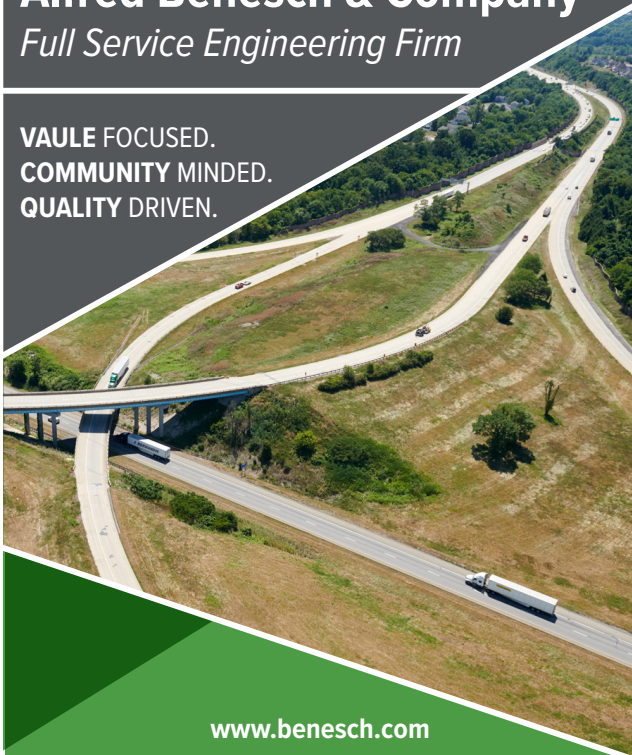
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In Memoriam



Robert "Bob" L. Milliken, Jr., 77, of Coatesville passed away on November 15, 2021 surrounded by loved ones. He was the beloved husband of Patricia Milliken with whom he shared 53 years of marriage.

He served in the US Navy from 1962 to 1970 and was deployed in Vietnam in 1966 and 1967. After active duty he attended Charleston Institute of Technology and received his degree in Mechanical Engineering. After college and moving to Pennsylvania, he served four years in the Active Reserves. Throughout his professional career Bob served in various leadership positions and at the time of his retirement was president of Underground Services, a subsurface utility engineering firm. Post-retirement, he stayed within the industry working with InfraMap Corp as a consultant.

In the spirit of service, after his retirement, Bob served pro bono as the Interim Executive Director of the Chester County Association for the Blind and was an active member of the Coatesville Area Lions Club, serving as the president from 2016-2017.

He was an active member of the American Society of Highway Engineers (ASHE) and served as Delaware Valley president in 2007-2008. Bob also was a member of the American Society of Civil Engineers where he received the 'Engineering Manager of the Year' award in 2012.

By virtue of the admirable and generous accomplishments above, Bob epitomized service, family, friendship, and patriotism. He is a true hero to all who have known him.



2022 ASHE NATIONAL AWARDS NOMINATIONS DUE TO HARRISBURG SECTION BY JANUARY 24, 2022

The Harrisburg Section on behalf of ASHE National is now soliciting Nominations for the following Awards:

- **Robert E. Pearson/Person of the Year,**
- **Young Member of the Year,**
- **Member of the Year, and**
- **Lifetime Achievement**

These awards will be presented during the Annual Banquet dinner at the 2022 National Conference to be held in Columbus Ohio.

Award Nominations are due to ASHE National by February 15, 2022. To meet this deadline, nominations need to be submitted to the Harrisburg Section to the attention of Paul McNamee, (paul.mcnamee@kci.com), Harrisburg Section Awards Committee Chairperson, by January 24, 2022 for review and forwarding to ASHE National by February 15.

The requirements for each of these awards are presented in the ASHE Operation and Resource Center, which can be found on the ASHE National Website at www.ashe.pro. Please review these requirements carefully and remember to submit ALL required documents for your nominees, as outlined in the ASHE National Guidelines.

The following is a brief overview of each award:

Robert E. Pearson/Person of the Year:

The Pearson Award is given to an individual who has made notable and significant contributions to the transportation industry. The contributions should have a statewide or broader impact and involve paid and personal time and efforts, and participation in transportation-related societies or organizations. Membership in ASHE is not an eligibility requirement.

Evaluation Criteria:

- Notable achievements related to the highway industry – more current events will be weighted more heavily (40%)
- Involvement in highway-related societies and organizations (20%)
- Personal time spent for the good of the industry (15%)
- Respect of his/her peers (15%)
- Statewide or broader impact to highway industry (10%)

Young Member of the Year:

This award has been established to recognize young ASHE members who have made outstanding contributions to the highway/transportation industry and their communities during the early years of their careers. To be eligible for nomination, candidates must meet the following criteria: must be 35 years of age or younger as of January 1, of the year the award is to be presented and must be a member in good standing and active with ASHE.

Evaluation Criteria:

- ASHE activities (25%)
- Professional/career achievements (20%)
- Professional and technical society activities other than ASHE (15%)
- Civic and humanitarian activities (15%)
- Educational achievements (10%)
- Letter(s) of reference (10%)
- Completeness of the application (5%)

Member of the Year

This award is for ASHE Members only and the Section should consider members who have significantly contributed to ASHE.

Evaluation Criteria:

- Notable achievements with ASHE within the past year (30%)
- Impact to ASHE (20%)
- Personal time for the good of ASHE (15%)
- Respect of their ASHE peers (10%)
- ASHE offices held (10%)
- Letter(s) of Reference (10%)
- Year the nominee joined ASHE (5%)

Lifetime Achievement

This award is for ASHE Members only and was established to recognize an ASHE member who has supported the organization throughout their career.

Evaluation Criteria:

- Impact to ASHE and other notable achievements (30%)
- National/Region/Section Offices held (30%)
- Year the nominee joined ASHE (15%)
- Service on National/Region/Section Committees (15%)
- Corporate/Government positions held (10%)

Anyone with questions regarding any of these awards, the criteria or the application requirements, please contact Paul McNamee at paul.mcnamee@kci.com or give him a call at 717-578-7565 (cell) anytime.



2021-2022 PHOTO CONTEST

SUBMIT YOUR BEST HIGHWAY PHOTO FOR A CHANCE TO WIN!

- Roadways, bridges and tunnels are considered parts of highways. There are no geographical limits to this contest. We encourage contestants to submit photos of interesting highway features from sites in Pennsylvania. However, entries from anywhere in the world are welcome.
- Contest is open to members and friends of the ASHE Harrisburg Section.
- Each contestant may submit only ONE (1) photograph, which must have been taken by the contestant.
- All entries must be 8" X 10" prints. Original slides or negatives will not be accepted. Black and white or color photographs are acceptable in this competition. The contestant's name, address, daytime telephone number and photograph title must be written clearly in ink on the back of the photograph.
- Entries must be accompanied with a brief *title* (7 words or less) and *description* (50 words or less) of the highway, bridge or tunnel in the photograph; this description must include the name and location of the highway facility and a brief explanation of any construction or maintenance activity. This write-up must also be emailed to the address listed below.
- The first place photograph will also be featured in the ASHE Harrisburg social media platforms for the 2021-2022 year!.

Questions? Contact Tristan Bolden at: (717) 612-9880 or
tristan.bolden@gibson-thomas.com

By submitting this photo for this contest, you are granting permission for the ASHE Harrisburg Section to use, duplicate and distribute a copy of the photo in any form (electronic or otherwise) as deemed appropriate

First Prize: \$150
Second Prize: \$ 100
Third Prize: \$50

DEADLINE:

Entries must be received no later than the *January 2022* meeting to be eligible.

JUDGING:

Entries will be judged by ASHE members in attendance at the *February 2022* meeting.

AWARDS:

Awards will be presented to the winners at our meeting on *March 2022*.

Entries will be available for pickup at the end of that meeting.

MAIL OR DELIVER ENTRIES TO:

Tristan A. Bolden
 c/o Gibson-Thomas
 Engineering Co., Inc.
 3552 Gettysburg Road,
 Suite 201
 CAMP HILL, PA 17011



2022 NATIONAL PROJECT OF THE YEAR AND HARRISBURG SECTION AWARDS ELIGIBILITY AND SUBMITTAL REQUIREMENTS

The ASHE Harrisburg Section is inviting Section Members to submit applications for the ASHE National Project of the Year. In addition, the ASHE Harrisburg Section will be selecting Section Awards from these submittals. The Section Project Awards will be honored at the June, 2022 dinner along with the Section's Student Scholarship Awards. The National Project of the Year will be recognized at the ASHE Annual Conference in Columbus Ohio, May 12 -15, 2022. **(DUE DATE FOR APPLICATIONS TO BE PROVIDED LATER. WILL BE EITHER LATE DECEMBER 2021 OR IN JANUARY 2022).**

ELIGIBILITY

Any project that is substantially completed by December 31, 2021 and no more than two calendar years immediately prior to the American Society of Highway Engineers (ASHE) National Annual Conference shall be considered eligible for the National Project of the Year competition provided that the project involves at least one of the following transportation features:

- Highways/Roadways
- Bridges
- Traffic Control/Signalization (Includes ITS)
- Railroads
- Public Transit
- Bikeways and Multi-use Paths

Projects submitted through the ASHE Harrisburg Section must be located within the geographical boundaries of the following counties: Dauphin, York, Adams, Lancaster, Perry, Franklin, Lebanon, and Cumberland.

AWARD CATEGORIES

The project entries must fall within one of the following cost categories:

- Projects up to \$20M in construction cost
- Projects over \$20M in construction cost

One project from each category will be selected by the Section as National Project of the Year nominees. These projects will then be forwarded to the ASHE Northeast Region for competition with the other Northeast Region Section projects for judging for submission for the ASHE National Project of the Year competition. Section Project Awards will also be selected from these submittals.

AWARD ENTRY SUBMISSION REQUIREMENTS

The following represents the minimum that must be submitted to the Section **by late December, 2021, early January, 2022 (the specific date will be determined and distributed to Section Members once the National and Regional submission deadlines are announced):**

- A completed ASHE Project of the Year Entry Form. (available at www.ashe.pro).
- A letter from the client or owner that the project was substantially completed and open to the public by December 31, 2021.
- A narrative of the project not exceeding 1500 words (single sided, 12-point font, 8 ½ "x11" pages); the narrative must address the 6 categories in the scoring and judging criteria below.
- Project construction costs.
- Up to five (5) five construction drawings on 11"x17" sheets that are relative to the scoring and judging criteria.
- Up to five (5) photos (maximum size: 8 ½"x11") that are relative to the scoring and judging criteria.
- The entry submittal shall be provided in pdf format with photos in jpg format on a CD/DVD mailed or by e-mail.

AWARD SCORING CRITERIA AND JUDGING

Each submittal will be judged based on the following criteria:

- ✓ 25% Complexity
- ✓ 25% New Application of Existing Techniques / Originality / Innovation
- ✓ 15% Social/Economic Considerations
- ✓ 15% Safety
- ✓ 10% Aesthetics and Sustainable Features
- ✓ 10% Meeting and Exceeding Owner's/Client's Needs

If you have any questions regarding the application/submission process, please contact Paul McNamee at paul.mcnamee@kci.com or call him at 717-578-7565.

Project submittals can be emailed to Paul or mailed/delivered to: KCI Technologies, 5001 Louise Drive, Mechanicsburg, PA 17055. Look for additional details in future Profiles.



AMERICAN SOCIETY OF HIGHWAY ENGINEERS

INCORPORATED 1958, HARRISBURG, PA.

MEMBERSHIP APPLICATION

Name _____ Date _____
(first) (middle) (last)**RESIDENCE ADDRESS:**Street _____ City _____
State _____ Zip/Postal Code _____
Phone _____ E-Mail _____
Fax _____**YOUR EMPLOYER:**Company Name _____ Job Title _____
Street _____ City _____
State _____ Zip/Postal Code _____
Phone _____ E-Mail _____
Fax _____Please send my American Society of Highway Engineers correspondence to my Residence Work Place**EDUCATIONAL BACKGROUND:****High School:**High School _____
Course _____ Graduation Date (m / y) _____**Undergraduate Degree:**College / University _____
Major _____ Graduation Date (m / y) _____**Graduate Degree:**College / University _____
Major _____ Graduation Date (m / y) _____**PROFESSIONAL LICENSURE:** Registered Engineer Land Surveyor-in-Training Not Licensed
 Registered Land Surveyor Engineer-in-Training Other _____

Primary State: _____ Registration No.: _____ Certification Date: _____



MEMBERSHIP APPLICATION (continued)

Total Years Experience in the Highway Industry (briefly describe) _____

Work Sector (check one):

DOT _____ City _____ County _____ Federal _____ Consultant _____ Contractor _____ Supplier _____ Other (explain) _____

Work Specialty (check one):

Design _____ Construction _____ Inspection _____ Survey _____ CADD _____ Maintenance _____ Other (explain) _____

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature _____ Date _____

Sponsoring Member _____

(Print)

(Signature)

FOR USE BY SECTION:

APPLICATION FOR: ADMISSION TRANSFER REINSTATEMENT (LAPSE WITHIN CURRENT OR PRIOR YEAR)

Received by Section _____

Action of Membership Committee _____

Action of Board of Directors _____

Above signatures of Sponsoring Member, Membership Committee and at least one Board of Directors member, indicate that the Applicant has been evaluated and their experience as indicated on this application has been verified and all agree with admission to membership.

FOR USE BY NATIONAL SOCIETY

Approved _____ Date _____

Initiation Fee Received and Recorded _____

No Fee for Transfer _____

AMERICAN SOCIETY OF HIGHWAY ENGINEERS

Kindly make your check payable to: *ASHE Harrisburg Section* in the amount of \$45.00 and mail to:

ASHE Harrisburg Section
 Attn: Secretary
 P.O. Box 322
 Camp Hill, PA 17011-0322