

APRIL 2024

THE PROFILE

Newsletter of the American Society of Highway Engineers
Published Monthly by the Harrisburg Section



THE PRESIDENT'S MESSAGE

"Technology is nothing. What's important is that you have faith in people, that they're basically good and smart, and if you give them tools, they'll do wonderful things with them." - Steve Jobs



Alan R. Williamson, PE
2023-2024 ASHE President

Dear ASHE Harrisburg Members:

I am writing this month's President's Message on the coattails of our Annual Conference with PennDOT District 8-0, the PA Turnpike and new to this year...District 5-0. I appreciate all that attended. The Scavenger Hunt – Networking session in the morning was very successful. I heard a tremendous amount of positive feedback along with some takeaways to improve that exercise even further. Congratulations to our Scavenger Hunt winners: Andrew Malloy, Brianna Tutuska, Rob Myers and Pam Hess for completing their signature sheets and winning their respective lunches with D5, D8, PTC and ASHE Officers. I want to give a shout out to the lunchtime panel Michelle Adolini (District 8), Jeremiah Greenland (Susquehanna Civil), Matt Nulton (JMT), Nick Noss (PTC) and Scott Vottero (District 5) for an informative exploration into Project Manager topics facing our industry today, seeking better ways to improve communications and sharing thoughts on how to pursue future agreements. I now have had the fortunate opportunity of moderating the past two years lunchtime panels and both have been incredibly dynamic and very candid with the discussion that unfolded. Thank you very much to the panel for enduring my questions. I truly appreciate it! I also want to thank the remaining speakers in the afternoon Executive Deputy Secretary Larry Shifflet, District 8 Executive Kevin Keefe, ADE-Design (D8) Rich Reisinger, D8 Portfolio Manager Ben Singer, D5 Project Delivery Engineer Kerri Cutright and PTC Assistant Chief Engineer – Design Kevin Scheurich for providing an update on the status of their respective areas. Lastly, I want to thank the planning team

President's Message continued on next page

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members again for all the preparation, extra effort and long hours (after their normal day-time job) that help pull together and tie the strings making the conference another successful year! We reached our maximum attendance again; I believe for the third year in a row...awesome!

Now for some Section Business...

May is the last month of our working calendar. Coming up on May 9th, our Annual Awards Banquet with Past Presidents is moving back to the Hollywood Casino at Penn National. It's been a few years since the ending banquet was held at the casino and now, we are headed back there to close out this year, present the awards for Project of the Year and Section Member of the Year, recognize our 2024 Scholarship recipients, celebrate the Harrisburg Section Past Presidents, and invoke the new Section Officers and Board members for 2024-2025. Please look at your calendars and come out for another fun evening! To "officially" close out the year – we are organizing a charity volunteer night on May 31st with the Central PA Food Bank. Details on the event will be coming out soon. We will be looking for a handful of volunteers to come out, spend some time with the Central PA Food Bank supporting their cause in aiding food within our communities followed by a happy hour gathering.

Some Future Dates of Note to put on your calendars:

- Annual Golf Outing and Scholarship Drive – August 2nd at Range End Golf Course
- Annual Summer Picnic with ASCE and WTS – August 16th at Lisburn Fire Hall

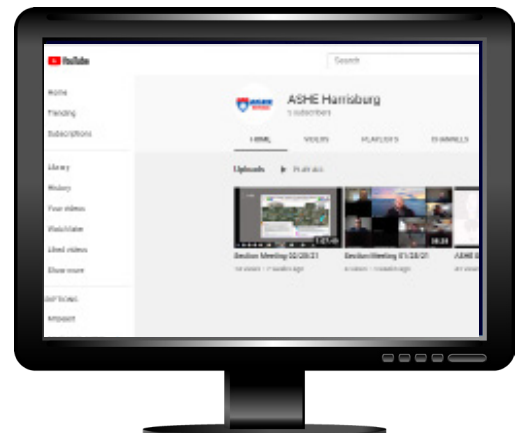
As always, thank you to the 2023-2024 Officers and Directors and thank you to all the members for your attendance and active participation.

Alan



All members that refer new members to join ASHE Harrisburg will be entered into a raffle at each lunch/dinner meeting to win a bottle of ASHE wine straight from Nissley Vineyards.

Be the person that brings in the most member applications between now and the April 23rd meeting and win a special prize at the Annual Awards Banquet in May!!!



CLICK THE SCREEN TO CHECK IT OUT

Make sure to subscribe to the ASHE Harrisburg Youtube channel to watch the latest meetings.

ASHE COMMITTEES AND CONTACTS 2023-2024

Alan Williamson & Kevin Scheurich



Finance and Audit
Chris Messner, PE

Program and Professional Development
Kevin Scheurich, PE

Scholarship and Student Development
Virginia Bailey

Public Relations
Kay Morris

Membership
Joe Sutor, PE

Legislative and Government Affairs
Paul McNamee, PE

Communications
Fawad Ahmed, PE

Fellowship
Steve Ginter, PE

Awards Committee
Paul McNamee, PE

Adopt-a-Highway
Mark Greenholt, PE

Century Club
Greg Soule, PE

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CONTACT US:

Contact Info Updates & Membership Applications:

If your contact information changes, or if you wish to submit an application and payment to become an ASHE member, please contact Nick Vereb - Section Administrator for ASHE Harrisburg. A copy of the new member application can be found at the end of this newsletter.

Michael Baker International

Attn: Nick Vereb

4431 N. Front Street, 2nd Floor, Harrisburg, PA 17110-1709

Phone: (717) 221-2036 Email: nicholas.vereb@mbakerintl.com

New Membership Contact:

If you are a member that has recently joined and would like to talk to someone about what the ASHE Harrisburg Section does or how to get involved, please contact Nick Vereb.

Nick Vereb

Phone: (717) 221-2036 Email: nicholas.vereb@mbakerintl.com

Profile Contact:

If you have news for ASHE Profile, please contact Fawad Ahmed, Profile Editor for ASHE Harrisburg:

Navarro & Wright Consulting Engineers, Inc.

Attn: Fawad Ahmed, PE

Phone: (717) 418-3829 Email: fahmed@navarrowright.com

Find Us At: Local: www.harrisburg.ashe.pro National: www.ashe.pro

VOLUNTEER FOR COMMITTEE MEMBERS

As most of you know, ASHE is an organization that is run by folks who volunteer their time. However, the reward for volunteering is tremendous.

When you volunteer your time you:

- Become a transportation industry advocate
- Participate in committees that are on the leading edge of industry initiatives and technology
- Develop a better understanding of the engineering business
- Create life-long relationships and friends

For these reasons, we ask all members to consider volunteering to participate in an ASHE committee. You do not have to be an Officer or on the Board of Directors to make a difference. If you are interested in helping out, our committees are listed to the left along with a contact. Please feel free to reach out to any committee that sounds interesting, or contact Brad Heigel, ASHE President, and he will help hook you up with a committee in need of volunteer support.

Thank you for considering getting involved!



Thank
you!

THE ASHE HARRISBURG SECTION *wishes to thank*
 THE FOLLOWING CENTURY CLUB MEMBERS FOR THEIR
 SUPPORT DURING 2023-2024.

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The Century Club is comprised of ASHE members who have made a \$250 pledge to support the ASHE Harrisburg Section's activities.

Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to approximately 400 Section Members in South Central Pennsylvania. The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE.

Visit www.harrisburg.ashe.pro/century-club/ or email Gregory Soule, PE at gsoule@saiengr.com to make your pledge.

DISTRICT 8-0 APRIL & MAY 2024 ANTICIPATED LETTINGS

MPMS	County	State Route	Project Title	Short Narrative	Let Date	Range
115785	Dauphin	422	Derry Township Ped X-ing	"Pedestrian Crossing Improvements, Intersection of Valley Road and Chocolate Avenue (US 422) & Intersection of Jonathan Eshenour Memorial Trail and Fishburn Road (SR 743) at Harley Rd, Derry Township"	04/11/2024	\$1 to \$100,000
111910	Lebanon	0	Lebanon City Resurfacing Phase 4 - Cumberland St	"Roadway Resurface, Cumberland Street from S 5th Ave to N 16th St, Lebanon City, Lebanon County"	04/11/2024	\$1,000,000 to \$2,500,000
115784	Dauphin	3016	Capital Gateway	"Bike/Ped improvements, Forster Street (SR 3016) from Susquehanna River to 2nd St, City of Harrisburg"	04/18/2024	\$1,000,000 to \$2,500,000
78888	York	1019	Wago Road Bridge	"Bridge Rehabilitation, SR 1019 over Diversion Channel East Manchester Twp"	04/18/2024	\$5,000,000 to \$7,500,000
106665	Adams	116	PA 116 over Trib Marsh Crk	"Bridge Replacement, PA 116 (Fairfield Road) over Tributary to Marsh Creek, Highland Township"	05/09/2024	\$1,000,000 to \$2,500,000
100343	Lebanon	22	Allentown Blvd/ Trib Racc	Bridge rehabilitation US 22 (Allentown Boulevard) over Tributary to Raccoon Creek in East Hanover Township	05/09/2024	\$200,000 to \$500,000
117825	Dauphin	283	I-283 ITS Fiber Inter	"ITS improvements, PA 283, Dauphin County"	05/23/2024	\$1,000,000 to \$2,500,000
117968	Dauphin	81	Interstate DMS and CCTV TSMO	TSMO improvements in DMS and CCTV Cameras along I81 in Dauphin and Cumberland at SR 0078 WB over Lancaster Street in Lebanon County and I283 at Fulling Mill Road and Segment 0010 Offset 1950	05/23/2024	\$1,000,000 to \$2,500,000
117824	Perry	22	US 22/322 Devices	"ITS improvements, US 22/322, Dauphin County"	05/23/2024	\$1,000,000 to \$2,500,000
118790	York	8033	Ramp Stabilization	"Reconstruction, SR 8033 Ramp, Fairview Township, York County"	05/23/2024	\$1,000,000 to \$2,500,000
120891	York	83	I-83 Bridge over Limekiln Rd	"Bridge Improvement, I-83 over Limekiln Rd Fairview Twp, York County"	05/23/2024	\$100,000 to \$200,000

ASHE Harrisburg Useful Links

[ASHE About Us Info](#)
[Current Leadership and Member History](#)
[The Century Club](#)
[Become an ASHE Member](#)
[Renew your ASHE Membership](#)
[ASHE Harrisburg Associated Links](#)
[ASHE Harrisburg Events](#)
[ASHE Harrisburg Photo Contest](#)
[ASHE Harrisburg Photo Gallery](#)
[ASHE Harrisburg Scholarship Info](#)

ASHE MISSION STATEMENT - The mission of the American Society of Highway Engineers is to promote the quality planning, design, construction, maintenance and operation of safe and efficient highways; to foster a general understanding of the economic importance of highways and seek support for their fiscal viability; to advance the highway aspects of intermodal transportation; to stimulate and publicize technology advances in the highway field; to encourage communication and cooperation among all segments of the highway industry; to stress the value of individuals; and to facilitate the ethics, leadership, and career growth of its members.

CAREER OPPORTUNITIES:

Recently posted on
www.harrisburg.ashe.pro/career/

A. Morton Thomas and Associates
 A.D. Marble and Company
 American Engineers Group
 ATCS, PLC
 Federal Highway Administration
 H.W. Lochner, Inc.
 HDR, Inc.
 Keller Engineers, Inc.
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 Stantec Consulting Services, Inc.
 Susquehanna Civil Inc.
 The Markosky Engineering Group.
 Traffic Planning and Design, Inc.
 Whitman, Requardt & Associates
 Whitney Bailey Cox & Magnani, LLC

WELCOME NEW MEMBERS

Vanessa Galeone | KCI
sponsor: Brian Pinamonti

Upcoming Events

May

9th - Annual Past Presidents Banquet
 Hollywood Casino at Penn National Race Course
 777 Hollywood Blvd, Grantville, PA.

5:30 pm - Happy Half-Hour, 6:00 pm - Program



31st - Service Project for the Central PA Food Bank
 - Volunteer and Happy Hour

August

2nd - Annual Golf Outing and Scholarship Drive at
 Range End Golf Course

16th - Annual Summer Picnic with ASCE and WTS
 at Lisburn Fire Hall

ADOPT-A-HIGHWAY

Please support the Harrisburg
 Chapter of the American Society
 of Highway Engineers by helping
 to keep our Pennsylvania
 highways clean and beautiful!

To get involved with the Adopt-A-Highway Events,
 please contact:

Mark Greenholt at mgreenholt@gfnet.com or
 Elwood Kimmel at ehkimmel@transystems.com





1ST ANNUAL
ASHE HARRISBURG
Bowling Outing
 March 20, 2024



ABC EAST BOWLING LANES
 1001 Eisenhower Blvd, Harrisburg, PA 17111





Dave Galeone
Austin Crosbie
Becky Mease
Rick Shannon



Jesse Knorr
Deb Hoover
Brian Pinamonti
Chad Martin





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 Contact: 717-409-7092

stv

ASHE APRIL CHARITY OF THE MONTH

40th Anniversary Fundraiser

Help Feed Our Families

Your donation allows families to stay together, rest and recharge, interact with families going through similar experiences, enjoy home-cooked meals and receive compassionate hospitality from staff and volunteers - all just minutes from the hospital where their child is receiving care.

HELP US REACH OUR GOAL

\$40,000



CLICK HERE TO GIVE NOW

For more information please call (717) 533-4001 ext. 156

The Ronald McDonald House® is built on the simple idea that nothing else should matter when a family is focused on the health of their child – not where they can afford to stay, where they will get their next meal or where they will lay their head at night to rest.



Ronald McDonald House Charities
of Central Pennsylvania

We also support families through the Ronald McDonald Family Room® and Hospitality Cart at Penn State Children's Hospital, as well as, the Ronald McDonald Hospitality Kiosk at Penn Medicine Lancaster General Hospital.

Ronald McDonald House Charities of Central Pennsylvania
745 West Governor Road, Hershey PA 17033-2304
Phone: 717-533-4001 Website: www.rmhc-centralpa.org

Ronald McDonald House Charities of Central Pennsylvania

[OUR WISH LIST](#) - Each month we evaluate what we have in stock and what we need most to create our wish list. Please note all donations must be new and unused due to infectious disease policies. All food donations must be prepared in our kitchen or commercial kitchens only – we are unable to accept food and baked goods that are prepared in home kitchens.

We are in constant need of supplies for the families that stay at the Ronald McDonald House and visit our Ronald McDonald Family Room, Kiosk Center and Hospitality Cart. Small comforts like individually wrapped snacks, juice boxes and travel size toiletries make a difference when a family is traveling back and forth to the hospital. Our most significant request on our Wish List continues to be Gift Cards that allow us to purchase items as needed, limiting storage and shelf life issues. Examples include: Sam's Club, Giant, Karns, Sheetz Gas Cards, etc.

[CLICK HERE TO VIEW OUR CURRENT WISH LIST](#) - Donations may be dropped off at the Ronald McDonald House in Hershey at 745 W. Governor Road anytime 9:00 a.m. – 8:00 p.m., 7 days a week. We are unable to accept used/outdated items, canned goods, baby food and formula, medical supplies, tube feeding formula and most other items that are not on our Wish List.

You can also purchase your donations through our Amazon Wish List and have donations directly sent to the House. [CLICK HERE TO VIEW OUR AMAZON WISH LIST](#)

Click the application for a printable copy.



**AMERICAN SOCIETY OF
HIGHWAY ENGINEERS**
INCORPORATED 1958, HARRISBURG, PA.

MEMBERSHIP APPLICATION

Name _____ Date _____
(first) (middle) (last)

RESIDENCE ADDRESS:

Street _____ City _____
 State _____ Zip/Postal Code _____
 Phone _____ E-Mail _____
 Fax _____

YOUR EMPLOYER:

Company Name _____ Job Title _____
 Street _____ City _____
 State _____ Zip/Postal Code _____
 Phone _____ E-Mail _____
 Fax _____

Please send my American Society of Highway Engineers correspondence to my Residence Workplace

EDUCATIONAL BACKGROUND:

High School:

High School _____
 Course _____ Graduation Date (m / y) _____

Undergraduate Degree:

College / University _____
 Major _____ Graduation Date (m / y) _____

Graduate Degree:

College / University _____
 Major _____ Graduation Date (m / y) _____

PROFESSIONAL LICENSURE:

Registered Engineer Land Surveyor-in-Training Not Licensed
 Registered Land Surveyor Engineer-in-Training Other _____

Primary State: _____ Registration No.: _____ Certification Date: _____



MEMBERSHIP APPLICATION (continued)

Total Years Experience in the Highway Industry (briefly describe) _____

Work Sector (check one):

DOT _____ City _____ County _____ Federal _____ Consultant _____ Contractor _____ Supplier _____ Other (explain) _____

Work Specialty (check one):

Design _____ Construction _____ Inspection _____ Survey _____ CADD _____ Maintenance _____ Other (explain) _____

If accepted, I will abide by the Constitution, By-Laws, and Code of Ethics of American Society of Highway Engineers

Signature _____ Date _____

Sponsoring Member _____

(Print)

(Signature)

FOR USE BY SECTION:

APPLICATION FOR: ADMISSION TRANSFER REINSTATEMENT (LAPSE WITHIN CURRENT OR PRIOR YEAR)

Received by Section _____

Action of Membership Committee _____

Action of Board of Directors _____

Above signatures of Sponsoring Member, Membership Committee and at least one Board of Directors member, indicate that the Applicant has been evaluated and their experience as indicated on this application has been verified and all agree with admission to membership.

FOR USE BY NATIONAL SOCIETY

Approved _____ Date _____

Initiation Fee Received and Recorded _____

No Fee for Transfer _____

AMERICAN SOCIETY OF HIGHWAY ENGINEERS

Kindly make your check payable to: ASHE Harrisburg Section in the amount of \$60.00 and mail to:

ASHE Harrisburg Section
 Attn: Secretary
 P.O. Box 322
 Camp Hill, PA 17011-0322