

2023 ASHE ENGINEERING SCHOLARSHIP PROGRAM HIGH SCHOOL SCIENCE/MATH/TECHNOLOGY TEACHER RECOMMENDATION FORM

PART I (To be completed by High School Applicant)

| APPLICANT'S NAMI | 크: | | | | |
|---|-------------------------------------|---|-----------------------|-------------|---|
| | (Last) | | (First) | | (Middle) |
| PERMANENT ADDR | ESS: | | | | |
| I LAWIM ILMI ADDK | (Street) | | (City) | (State) | (Zip) |
| | (2.2.2.4) | | · •/ | (=) | · • • • • • • • • • • • • • • • • • • • |
| LOCAL ADDRESS: | | | (200 | y=: | |
| (if different from above) | (Street) | | (City) | (State) | (Zip) |
| TELEPHONE NO.: | | I OCAL TE | LEPHONE NO.: | | |
| TEELI HONE NO | (Area Code) | LOCAL IL | ELI HONE NO | (Area Code) | |
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| math teacher is requested important consideration in information contained on the PART II (To be compared). | the scholarship his form will be | competition; use addition considered confidential | nal sheets as require | | |
| SCIENCE/MATH/TEO | THNOLOGY | | | | |
| TEACHER'S NAME: | ZIINOLOGI | | | | |
| TETTETTER STATE. | | (Last) | (First) | | (Middle) |
| | | | | | |
| HIGH SCHOOL: | | | | | |
| ADDRESS: | | | | | |
| TIDDICESS. | | | | | |
| (Street) | | | (City) | (State) | (Zip) |
| (birect) | | | (City) | (State) | (Zip) |
| TELEPHONE NO.: | | POSITION: | | | |
| | (Area Code) | | | | |
| | | | | | |
| EMAIL ADDRESS: | | | | | |
| 1. How long have yo | ou known the | applicant? From | | to | |
| | | _ | | | |
| 2. Is the applicant em | | | | | l Engineering |
| or a civil technolog | gy curriculum | ? (please check one) | (| Oivi | l Technology |
| | | | | | |

| 3. What is the applicant's class standing (please check the most appropriate): | |
|---|--|
| Top 5% Top 10% Top 20% Top 30% Top 50% Other | |
| 4. Are you aware of the applicant's involvement in extracurricular activities? If yes, please comment. () Yes () No | |
| | |
| 5. Do you know of anything reflecting adversely on the integrity and general good character of the applicant? | |
| | |
| 6. Please comment on the applicant's character and reputation. | |
| | |
| 7. In what regard is the applicant held by his/her instructors? | |
| | |
| 8. In what regard is the applicant held by his/her fellow students? | |
| | |
| 9. Other: | |
| | |
| | |
| SIGNATURE: DATE: | |

The completed Recommendation Form should be emailed by **February 24, 2023**, to the ASHE Scholarship Committee at the following address:

ASHE Scholarship Committee Attn: Kevin W. Scheurich, PE Pennsylvania Turnpike Commission kscheuri@paturnpike.com