



## 2023 ASHE ENGINEERING SCHOLARSHIP PROGRAM APPLICATION FORM

**INSTRUCTIONS:** Fill in all blanks below. Applicants must choose one of the three scholarship options: 4-year ENGINEERING or 4-year SCIENCES or CONSTRUCTION TECHNOLOGY/TRADE school. Choosing more than one option may result in application being rejected. Type or print clearly. If using Microsoft Word to complete your application, please complete the shaded areas using Times New Roman size 12 font. Please attach one copy of your high school, trade school or college transcript.

SCHOLARSHIP:  Engineering  Sciences  Technology/Trade

NAME: \_\_\_\_\_  
(Last) (First) (Middle)

PERMANENT ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

CURRENT ADDRESS: \_\_\_\_\_  
(if different from above) (Street) (City) (State) (Zip)

TELEPHONE NO.: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
(if different from above) (Area Code) (mm/dd/yyyy)

EMAIL ADDRESS: \_\_\_\_\_

CITIZENSHIP: (  ) U.S. (  ) Other (please indicate): \_\_\_\_\_

DEPENDENT OF ASHE MEMBER: (  ) Yes (  ) No  
If yes, name of ASHE Member: \_\_\_\_\_

QUALIFY FOR A FEDERAL PELL GRANT (Through FAFSA): (  ) Yes (  ) No

**PLANNED/CURRENT COLLEGE MAJOR OR POST-HIGH SCHOOL TRADE CURRICULUM:**  
(Engineering, Environmental/Applied Sciences or Technology/Trade discipline that you plan or are currently enrolled)  
\_\_\_\_\_

INTEREST IN FUTURE JOB WITH ASHE INDUSTRY EMPLOYERS: (  ) Yes (  ) No

Please attach the completed Science/Math/Technology Teacher Recommendation Form to this Application. If the Science/Math/Technology Teacher Recommendation Form is sent separately, please complete the following (\*). The Science/Math/Technology Teacher Form, if sent separately, must be emailed by **February 24, 2023**.

\*SCIENCE/MATH/TECH TEACHER'S NAME: \_\_\_\_\_  
(Last) (First) (Middle)

\*HIGH SCHOOL: \_\_\_\_\_

**Note:** Application must be emailed by **February 24, 2023** to be considered for the Scholarship Award. The completed Application, along with all required attachments, should be emailed to the ASHE Scholarship Committee at the following email address:

ASHE Scholarship Committee  
Attn: Kevin W. Scheurich, PE  
Pennsylvania Turnpike Commission  
[kscheuri@paturndpike.com](mailto:kscheuri@paturndpike.com)

**ACTIVITIES:** Describe your high school and other community activities (in order of interest to you) that you have been involved in since starting high school.

**LEADERSHIP:** List any leadership positions that you have held in or out of high school.

**AWARDS:** (List any special honors and/or awards you have received in or out of high school)

**WORK EXPERIENCE:** (Describe your most recent work experience)

**CAREER GOALS:** (In the space below, write a paragraph describing the value you place on an engineering education and your expectations for your future in the engineering profession)