

# the PROFILE

Newsletter of the American Society of Highway Engineers



Published Monthly by the Harrisburg Section



## Our President's Message



We are off to a great start. Both the golf and picnic events are behind us already. Both events were great successes. We have just held our first dinner meeting and there are many significant activities underway. Some of these activities I will review in this newsletter.

Our annual Casino Night and Picnic made for another enjoyable evening for approximately 90 individuals who feasted on crabs, shrimp, clams, and standard landlubber entrees prior to testing their luck at the casino tables. The evening would not have been a success without the generous support from the many folks who pitched in to

help. Their efforts were appreciated by the picnic coordinators Tania Reinaman (ASCE), Richard Miller (PSPE), and John Becker (1st Vice President ASHE). This was the first time that we asked the attendees which of the three organizations they belonged to. Based on the responses, ASHE (69%), ASCE (18%), and PSPE (13%) were in attendance. I extend my thanks to all of those who helped out and all the participants who had a great time.

Our fall Adopt-A-Highway litter pickup was completed on October 4<sup>th</sup> led by Robert Hendricks. We collected and bagged trash at the Second and Front Street interchange of Interstate 83. This effort yielded a visually pleasing entrance into

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the City of Harrisburg. Unfortunately we were a little light on volunteers for this event. If you missed this event, we will have another opportunity for you in the spring of '09. I want to extend my thanks to Robert Hendricks, Gweneth Englebreth, Don Englebreth, Jim Schock, and LaConie Jackson for volunteering their time.

*see "President" on Page 2*

(Detach and return by Wednesday, October 29, 2008, at 4:00pm)

**Speaker: Renee Sigel, FHWA PA Division Administrator**  
**Program: Federal Transportation Update**

**I will be attending the November 3rd meeting of the American Society of Highway Engineers-Harrisburg Section.**

Name \_\_\_\_\_ Firm \_\_\_\_\_

Guest Name \_\_\_\_\_ Guest Firm \_\_\_\_\_

Contact: Marie Ledger, c/o SAI Consulting Engineers • 20 Erford Road, Suite 110, Lemoyne, PA 17043 • P: 717-763-0629 • F: 717-763-0920 • mledger@saiengr.com

**Guests are Welcome!**

Location: Radisson Penn Harris Hotel & Convention Center, Governor Room B, 1150 Camp Hill Bypass, Camp Hill, PA 17011

Attire: **Business Casual**

Times: **5:30 Social Hour and Cash Bar • 6:30 Dinner • 7:30 Program**

Price: **\$20 for ASHE Members/ASHE Member Guests ■ \$25 for Non-ASHE Member**

Entree: **Chicken Corden Bleu, Starch, Vegetable, Fruit Cup, and Dessert. A vegetarian meal is available upon request.**

Note: ASHE is charged for all dinner reservations. If you make a reservation and wish to cancel it, the deadline for cancellations is noon on the Friday before the meeting. If you fail to cancel by the deadline, you will be charged for the meal, regardless of whether or not you attend.

## Harrisburg Section Officers 2008-2009

### PRESIDENT

Michael Ryan, P.E.

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Steven Koser, P.E.

### FIRST VICE PRESIDENT

John Becker, P.E.

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Dave Snively, P.E.

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Jennifer Hendricks

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## ASHE Standing Committees 2008-2009

### Program & Fellowship

John Becker, P.E.

### Finance

Dale Mellott, P.E., P.L.S.

### Student Development

Jessica Johnson

### Member of the Year

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### Nominating

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### Legislative

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### Website

Jere Sweigart, E.I.T.

### Budget

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### Charity Events

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### Membership

Jim Gutshall, P.E.

### Engineers Week

LaConie "Chuck" Jackson

### Public Relations

Mark Gaines, P.E.

### Constitution/By-Laws

LaConie "Chuck" Jackson

### Adopt-A-Highway

Robert Hendricks, P.E.

### PennDOT/ASHE Conference

Doug George, P.E.

## Ad Hoc Committees 2008-2009

### Contr/Gov't Involvement

Jennifer Hendricks

### Annual Golf Outing

Doug George, P.E.

### Historian

Mark Greenholt

### Younger Member Focus

Dave Snively, P.E.

### ASHE/PSPE/ASCE Picnic

John Becker, P.E.

### Profile Editor

Jere Sweigart, E.I.T.

## Find Our Contact Information At:

[www.asheharrisburg.org/contacts.htm](http://www.asheharrisburg.org/contacts.htm)

## "President" from Page 1

Jen Hendricks is leading the effort for ASHE to provide a booth at the Annual APC meeting on November 19-21. This event usually attracts over 1,200 individuals. Our Harrisburg Section will manage this booth and represent all of the ASHE sections in Pennsylvania. It will be a great networking opportunity for us especially with so many representatives attending from the government and contractor sectors.

Barry Hoffman, who chairs our Legislative Committee, has been hard at work reviewing National Transportation issues that are important for the next Federal "Authorization" legislation. SAFETEA-LU will expire in 2009 and the next authorization legislation will provide the national framework for Federal Programs and Funding. Authorization legislative is normally for a five-year period.

I had the pleasure of attending the Central Pennsylvania Engineers Week Council "Meet the Presidents" program on August 7<sup>th</sup>. Representatives from many local industry/ engineering associations also participated. Dave Snively attended with me representing our ASHE section. There were also other members of our ASHE section who attended, but were representing other industry organizations. I was struck by the fact that the engineering profession in the Harrisburg area offers such a wide verity of organizations for individuals to join. Again, I extend my thanks to all of you who represented your organization at this event.

Tom Morisi, Regional Board of Directors, Region IV (Altoona and Harrisburg), advised us that ASHE National is in the process of revising its Strategic Plan. As you are aware, this planning process is an essential step to providing a vision for any organization. For example, geographic expansion is one of the vocal issues that are being discussed. In my opinion, implementation of the plan's goals and objectives that evolve from the Strategic Plan is even more crucial for any organization to be successful. Its where the "Rubber Meets the Road". I wish the best of luck to Tom and all the other National officers in this undertaking.

Jessica Johnson reported that ten ASHE members from the Harrisburg Section attended the Younger Members Networking Social on September 10<sup>th</sup>. In addition, five prospective ASHE members attended. It's a pleasure that so many of our members are eager to participate in this event. Attracting new younger members will be the key to the future successes of the Harrisburg Section.

see "President" on Page 3

## November's Charity of the Month: The Jared Box Project

Please bring monetary  
donations to the November  
3rd dinner meeting.

*Thank You for Your Support.*

For more information, contact

Jenni Woodworth at

717-975-6481 or

[jwoodworth@pennoni.com](mailto:jwoodworth@pennoni.com).



Halloween is coming.

Beware of ghosts, goblins,  
and all the other  
Trick-or-Treaters.

As noted in the September Profile, Dennis Powell with Massey Powell, an Issues Management Firm, was our guest speaker on October 6, 2008. Dennis pointed out that there is general agreement within the industry that our existing infrastructure in the United States is inadequate and that there are tremendous needs to be filled. There is significant resistance and disagreement and a lack of courage in providing the necessary funds to address these infrastructure deficiencies. Dennis artfully presented the transportation positions of both presidential candidates. He did not take sides but presented factual information. Those attending this meeting received a real dose of political reality as well as a challenge to collectively make our voices heard in order to raise awareness that a robust transportation infrastructure is a global trade asset that will be needed to keep us commercially competitive.

For next month, Renee Sigel, FHWA Division Administrator for the Pennsylvania Division Office, will be our guest speaker. Renee was promoted to the Division Administrator position on March 15, 2008. She heads an office of 38 professionals that deliver a \$1.4 billion program in Pennsylvania. Renee started her career in the private sector as an Environmental Specialist. She began working for the FHWA in 1991. Since then she has held numerous jobs within FHWA including Team Leader for Planning, Research and Environment in Maryland. Community Planner and Quality Coordinator for Central Federal Lands, U.S. DOT Olympic Intermodal Liaison for the 2002 Winter Games in Salt Lake City, and Assistant Division Administrator for the Idaho Division. Renee is a 1986 graduate of Shippensburg University and has 36 credit hours in Public Administration from Penn State University. She and her husband reside in Camp Hill. She will provide us with an update on Federal issues relating to transportation. These are dynamic times and I am certain that Renee will present a program worth hearing. I look forward to seeing many of you on November 3<sup>rd</sup>.

## **Got Milk? Crash Strews Oreos over I-80**

Several lanes of I-80 were shut down for hours overnight after a truck crashed, spilling 14 tons of double-stuffed Oreos across the highway. The crash occurred at about 3:40 a.m. May 19, 2008 on I-80 just east Route 47 near Morris, said Master Sgt. Brian Mahoney of the Illinois State Police.



The truck was traveling westbound from Chicago to Morris, when the driver fell asleep at the wheel and the rig hit the median and rolled on its side.

The impact ripped the trailer open, spilling its cargo across the highway, with only the plastic wrappers keeping them from covering the ground. The driver was not hurt, but police had to shut down the eastbound lanes for several hours while the cookies were cleaned up, Mahoney said. The wreckage had been moved to the side of the road and lanes had reopened by about 6 a.m.



## **NEW ASHE MEMBER**

**NAME**

**David Beachy**

**EMPLOYER**

**L. Robert Kimball & Associates**

**SPONSOR**

**Greg Moore**



*New Members receive their first ASHE Dinner FREE!*

# ANNOUNCING ...



## Career Opportunities at P. Joseph Lehman

**P. Joseph Lehman, Inc., Consulting Engineers**, a proven leader in transportation design for PennDOT, the PA Turnpike, and local municipalities is now hiring the following:

**Bridge Design Engineers** – five years experience in the design of bridges and Pennsylvania Professional Engineer license required.

**CAD Operators** – 3 years experience in the preparation of transportation plans required.

Lehman Engineers offers competitive salary and benefits packages and flexible work schedules. Send resumes to [mmalone@LehmanEngineers.com](mailto:mmalone@LehmanEngineers.com), no phone calls please.

Posted: June 24, 2008

## Please Help ASHE Reduce Our Costs!


Last year ASHE Harrisburg paid nearly \$1,000.00 for the printing and mailing of 8 editions of the Profile to approximately 44 members. If you are still receiving the Profile by mail, but could receive it electronically, please send your e-mail address to Jenni Woodworth at [jwoodworth@pennoni.com](mailto:jwoodworth@pennoni.com).

## District 8-0 Anticipated Lettings October - November 2008

County	SR	SEC	Project Title	MPMS	Cost Range	Let Date
Adams	194	007	Harrisburg Street Bridge	18112	1,000,000-5,000,000	10/09/08
Cumberland	15	020	US 15/PA 581 Contract #2	81193	Over 50,000,000	11/06/08
Cumberland	11	038	New Kingstown Bypass	18372	5,000,000-10,000,000	11/13/08
Dauphin	7413	BR	Burd Street Bridge	18872	1,000,000-5,000,000	10/23/08
Franklin			Dist-8 2009 Line Painting	84550	1,000,000-5,000,000	11/06/08
Lancaster	1026	003	Mount Airy Road Bridge	19967	1,000,000-5,000,000	10/09/08
Lancaster		ENH	Lancaster Amtrak Station	47527	10,000,000-20,000,000	10/31/08
Lebanon	72	030	Lickdale South	79708	1,000,000-5,000,000	11/06/08
York	4051	001	Conewago Creek Bridges	20913	5,000,000-10,000,000	10/09/08
York	295	001	Susquehanna Trail Bridge	21077	10,000,000-20,000,000	11/06/08
York	3046	002	York City Streets	82215	1,000,000-5,000,000	11/13/08



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Affordable, high quality, pest safe Rain Barrels for sale  
**60 Gallon \$125**        **80 Gallon \$145**

*Sales tax included in price*

All profits dedicated to funding the HELP-Streams Program of York County  
**York Conservation District**  
 118 Pleasant Acres Road, York, PA 17402  
 717-840-7430  
[www.yorkccd.org](http://www.yorkccd.org)

## 2008-2009 ASHE Membership Drive



### 2008-2009 CALENDAR - ASHE HARRISBURG

<b>Dinner Meeting</b> <i>Renee Sigel, FHWA PA Division Administrator</i> <i>Federal Transportation Update</i>	<b>Nov 3, 2008</b>
<b>Dinner Meeting</b>	<b>Dec 8, 2008</b>
<b>Dinner Meeting</b>	<b>Jan 5, 2009</b>
<b>ASHE 2009 Scholarship Deadline</b> <i>See Page 6 of this month's Profile</i> <a href="http://www.asheharrisburg.org/scholarship.htm">www.asheharrisburg.org/scholarship.htm</a>	<b>Jan 8, 2009</b>
<b>2009 Annual Photo Contest Deadline</b> <i>See Page 7 of this month's Profile</i>	<b>Jan 26, 2009</b>
<b>Dinner Meeting</b>	<b>Feb 2, 2009</b>
<b>Dinner Meeting</b>	<b>Mar 2, 2009</b>
<b>Dinner Meeting</b> <i>2009 Scholarship Awards Presentation</i> <i>2009 Annual Photo Contest Awards</i>	<b>Apr 6, 2009</b>
<b>2009 ASHE National Conference</b> <i>Atlanta, GA</i>	<b>Jun 3-7, 2009</b>
<b>11th Annual ASHE Harrisburg Golf Outing</b>	<b>Aug 7, 2009</b>
<b>2010 ASHE National Conference</b> <i>Cincinnati, OH</i>	<b>Jun 9-13, 2010</b>
<b>2011 ASHE National Conference</b> <i>Orlando, FL</i>	<b>Jun 22-26, 2011</b>

*For the latest information, please visit*  
[www.asheharrisburg.org/upcomingevents.htm](http://www.asheharrisburg.org/upcomingevents.htm)

### Contact Info Updates

If your contact information changes, please contact Jenni Woodworth, Section Administrator for ASHE Harrisburg:

Pennoni Associates, Inc.  
 Attn: Jenni Woodworth  
 1215 Manor Drive, Suite 100  
 Mechanicsburg, PA 17055  
 717-975-6481  
[jwoodworth@pennoni.com](mailto:jwoodworth@pennoni.com)

### Profile Contact:

If you have ASHE Profile news, please contact Jere Sweigart, Profile Editor for ASHE Harrisburg:

Greenhorne & O'Mara, Inc.  
 Attn: Jere Sweigart  
 5000 Ritter Road, Suite 102  
 Mechanicsburg, PA 17055  
 717-691-3355  
[jsweigart@g-and-o.com](mailto:jsweigart@g-and-o.com)

### New Membership Contact:

Download your ASHE membership application at  
[www.asheharrisburg.org/membership.htm](http://www.asheharrisburg.org/membership.htm)  
 Send your completed application to:

**H2 Acquisition Services, Inc.**  
 Attn: Robert Hendricks  
 321 N. Front Street  
 Harrisburg, PA 17101  
 717-512-7462  
[rhendricks2@comcast.net](mailto:rhendricks2@comcast.net)

### Find Us At:

Local: [www.asheharrisburg.org](http://www.asheharrisburg.org)  
 National: [www.highwayengineers.org](http://www.highwayengineers.org)  
 Career Opportunities:  
[www.asheharrisburg.org/Career.htm](http://www.asheharrisburg.org/Career.htm)

# ENGINEERING SCHOLARSHIP

## Eligibility:

- ◆ U.S. Citizen or Permanent Resident Status
- ◆ Enrolling in four-year college program for Bachelors degree in engineering
- ◆ Receive scholarship once
- ◆ Submit SAT scores and high school transcripts

Sponsored by



# \$1,500 Scholarship

See your guidance counselor for more information or go to the ASHE Harrisburg website

Due January 8, 2009

[www.asheharrisburg.org/scholarship.htm](http://www.asheharrisburg.org/scholarship.htm)



# 2009 Annual Photo Contest

## INTRODUCTION

- Contest eligibility is open to members and friends of the American Society of Highway Engineers (ASHE) Harrisburg Section.
- There is no entry fee required and there are no geographical limits to this contest. By submitting a photograph for this contest, you are granting permission for the ASHE Harrisburg Section to use, duplicate, and distribute a copy of this photograph in any form (electronic or otherwise) as deemed appropriate.
- Roadways, bridges and tunnels are considered parts of highways. We encourage contestants to submit photos of interesting highway features from sites in Pennsylvania; although entries from anywhere in the world are welcome, extra points will be given to photos from Pennsylvania.

## JUDGING

- Entries will be judged at the February 2, 2009 dinner meeting. First, second, and third place awards will be given. The winning entries will be displayed at the American Society of Highway Engineers mall display during Engineers Week. Awards will be presented to the winners at our dinner meeting on April 6, 2009.

## RULES

- Contestants should mail or deliver entries to: Mark Gaines, P.E.  
c/o Dawood Engineering, Inc.  
2020 Good Hope Road  
Enola, PA 17025-1237
- All entries must be received no later than January 26, 2009 to be eligible for judging. To ensure mail-in entries are received by January 26, 2009, they should be post-marked by January 19, 2009 to allow sufficient time for delivery.
- Each contestant may submit only **ONE** (1) photograph, which must have been taken by the contestant. All entries must be 8" x 10" prints. Original slides or negatives will not be accepted. Black and white or color photographs are acceptable in this competition. The contestant's name, address, daytime telephone number and photograph title must be written clearly in ink on the back of the photograph.
- All entries must be accompanied with a brief title (7 words or less) and description (50 words or less) of the highway, bridge or tunnel in the photograph; this description must include the name and location of the highway facility and a brief explanation of any construction or maintenance activity. This write-up must also be e-mailed to the address listed above.
- Entries will be available for pickup at the April 6, 2009 dinner meeting. Late or mutilated photographs are not eligible and will not be considered. The Chairperson's determination regarding late or mutilated photographs shall be final.

## QUESTIONS?

- Please contact any of our Photo Contest Committee members with questions
  - Mark Gaines (717) 732-8576 [mgaines@dawood.cc](mailto:mgaines@dawood.cc)
  - Jenni Woodworth (717) 975-6481 x3724 [jwoodworth@pennoni.com](mailto:jwoodworth@pennoni.com)

## THE ASHE CENTURY CLUB

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2008-2009.

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- ◆ Whitman, Requardt & Associates, LLP
- ◆ Whitney, Bailey, Cox & Magnani, LLC
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The Century Club is comprised of ASHE members who have made a \$200 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to more than 400 Section Members in South Central Pennsylvania. The Profile is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Jenni Woodworth of Pennoni Associates, Inc. at 717-975-6481, to make your pledge.

Greenhorne & O'Mara, Inc.  
Attn: Jere Sweigart  
5000 Ritter Road, Suite 102  
Mechanicsburg, PA 17055



# ASHE

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## Harrisburg

[www.asheharrisburg.org](http://www.asheharrisburg.org)



Address Correction Requested