



Our President's Message



On Monday, November 5th, 2007 we held our monthly Board and dinner meetings with Scott Christie, P.E., Acting District Executive, PennDOT District 8-0, presenting at the dinner meeting a program titled: "Business Strategies for District 8-0". Thank you to Scott for a very informative presentation covering the eight (8) county area of Central PA that encompasses District 8-0, and what we can all look forward to in the near-term and future for the District. The dinner meeting was attended by 108 of our members and guests which is an extremely well attended dinner meeting for our Section, and shows the importance and interest into

the happenings of the District 8-0 area. Again, thank you Scott.

Another effort that has recently been conducted by our Section and for the 50th Anniversary of the entire ASHE organization has been to scour through all of our historical records and develop a history document for both the origins of the National organization (which for those of you who may not know this fact, was born in the Harrisburg area in 1958), and for the Harrisburg Section as well. This history/research effort was spearheaded by our very own member John V. Rignani, P.E., (National Charter Member, Harrisburg Section Charter Member, Life Member, Member of the Year award winner, and Past President) and we want to thank him for all of his time and effort in pulling the history information together. Please visit our web site at www.asheharrisburg.org/ashehistory.htm for a little history lesson, compliments

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RETTEW

Whitney, Bailey, Cox & Magnani, LLC

of John V. Rignani, P.E. The National organization has requested each Section to develop their own historical document which then the National organization will use to produce a comprehensive document for the 50th Anniversary National Conference (which if you don't know this

see "President" on the next page

(Detach and return by Wednesday, November 28, 2007, at 4:00pm)

Speaker: Tate Jackson, TRAC Manager, AASHTO
Program: The TRAnsportation & Civil Engineering Program

I will be attending the December 3rd meeting of the American Society of Highway Engineers-Harrisburg Section.

Name	Firm
Guest Name	Guest Firm

Contact: Marie Ledger, c/o SAI Consulting Engineers. • 20 Erford Road, Suite 110, Lemoyne, PA 17043 • P: 717-763-0629 • F: 717-763-0920 • mledger@saiengr.com

Guests are Welcome!

Location: Radisson Penn Harris Hotel (Camp Hill), Governor Room B

Attire: Business Casual

Times: 5:30 Social Hour and Cash Bar • 6:30 Dinner • 7:30 Program

Price: \$18 Per Person

Entree: Orange Roughy, Starch, Vegetable, Salad, and Dessert. A vegetarian meal is available upon request.

Note: ASHE is charged for all dinner reservations. If you make a reservation and wish to cancel it, the deadline for cancellations is noon on the Friday before the meeting. If you fail to cancel by the deadline, you will be charged for the meal, regardless of whether or not you attend.

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Annual Golf Outing Doug George, P.E.

Historian 2008 Mark Greenholt

2008 National Conference Sandi Loy-Bell

ASHE/PSPE/ASCE Picnic Younger Member Focus Michael Ryan, P.E. Dave Snively, P.E.

Find Our Contact Information At:

www.asheharrisburg.org/contacts.htm

"President" from Page 1

already, is being hosted by our Section and the Altoona Section [ASHE Region 4]) and will be held at the Hershey Lodge and Convention Center in Hershey, PA from June 11-15, 2008, so please mark your calendars. The web site for the 50th Anniversary National Conference is www.ashe2008.org, so please check it out and bookmark it as one of your favorites.

Speaking of our 50th Anniversary, we recently received a very generous donation in recognition of this milestone in the form of a \$3,000 donation to the Scholarship fund from Mrs. Betty Jeanne Turgeon to fund two (2) additional scholarships (\$1,500 each) in memory of her late husbands to be awarded next spring. Mrs. Turgeon has requested that one (1) of the scholarships be made in memory of Mr. Robert Turgeon, P.E., and one (1) in memory of Mr. Philip C. Hanford, Jr., P.E. Both of Mrs. Turgeon's husbands were active members of ASHE. Please see the article by our Scholarship Program Chairperson, John Becker, P.E., included within this newsletter for more information about this generous donation and our scholarship program. thank you goes out to Mrs. Betty Jeanne Turgeon for her donation and concern for future engineers and for highway engineers in particular.

Our Program Committee (led by Program Chair Mike Ryan) is doing an excellent job of putting together a great program for future dinner meetings. Please see the 2007-08 Calendar included within this newsletter for more information on the planned speakers, topics, dates, and other events that are upcoming.

Next month's dinner meeting speaker will be Tate Jackson, TRAC Manager, AASHTO. Mr. Jackson will be speaking about the TRAC Program. The TRAC program is an acronym for The <u>TRA</u>nsportation & <u>C</u>ivil Engineering Program, and is a hands-on education outreach program designed for use in the science, math, and social science classes. TRAC connects middle and high school students to the work world of transportation professional and civil engineers.

Please mark you calendars and plan on attending this informative dinner meeting presentation.

Also, if you haven't done so in a while, check out our website at www.asheharrisburg.org. We have added a few new features.

When planning your evening with us, remember to check the Profile for our Charity of the Month and what you can bring along with you to help our cause with these charities.

The Profile is being sent electronically to those members who have email addresses on file with ASHE-Harrisburg Section. Each member is responsible for maintaining his or her e-mail address with the Section. If you have changed jobs, email addresses, or know of any members who were not e-mailed a copy of the October Profile (or even this months November edition), please ask them to contact Jenni Woodworth, Section Administrator, at 717-975-6481 or jwoodworth@pennoni.com to update their e-mail address.

If you have any suggestions about the Harrisburg Section of ASHE, please contact me at stevekoser@aol.com. I would love to hear from you!



Please bring Toys-for-Tots
donations to the
December 3rd dinner meeting.

Thank You for your support.

For more information, contact Jenni Woodworth at 717-975-6481 or jwoodworth@pennoni.com.

ANNOUNCING ...

ARE YOU INTERESTED IN MENTORING HIGH SCHOOL STUDENTS?

The Architecture, Construction and Engineering (ACE) Mentor Program, a national nonprofit organization with Affiliates throughout the United States, has opened an affiliate in Central Pennsylvania. The mission of the ACE Mentor Program is twofold, 1) to inform and motivate students toward careers in *architecture, construction management, engineering and related fields*, and 2) to provide mentoring and scholarship opportunities for those interested in pursuing these fields. Students are recruited from both public and private high schools, with special efforts made to reach the traditionally underrepresented populations of women and minorities.

For more information about the ACE Mentor Program visit www.acementor.org

In Dauphin County, ACE has enrolled fifty students from ten area High Schools and the Dauphin County Technical School to participate in various teams to perform the architectural, construction, and engineering activities associated with the completion of a new amusement ride at Hershey Park. The after school activities include up to nine Lecture Sessions and Work Shops, as well as three field visits to a consultant office, a steel fabricator, and a construction site. **Mentors are needed to assist the Team Leaders in working with the individual teams to complete their assignments.** If you are interested in becoming a mentor for the ACE Program in Dauphin County, please contact Bob DeFiore at Hershey Entertainment & Resorts Construction Services Group (717) 534-3335.

In York County, ACE began in 2004 with forty students from ten area school districts. This year, sixty-seven students from fourteen area school districts are enrolled in the program and are focusing on the design of a new elementary school. The activities for the year include presentations on architecture, construction and engineering activities from local professionals, as well as field visits, including an active construction site and glass plate window specialist. If you are interested in becoming a mentor for the ACE Program in York County, please contact Josh Carney at C.S. Davidson, Inc. (717) 846-4805

The Central Pa Affiliate of ACE plans to expand the program to other surrounding communities in the near future.

The ASHE Harrisburg Section Board of Directors endorses this mentoring program and request that all ASHE Harrisburg Section members consider volunteering there time and talents to this worthwhile program.

2008 Scholarship Program Update

ASHE celebrates its' 50th Anniversary next year. In recognition of this noteworthy milestone, a very generous donation in the amount of \$3,000 has been made by Mrs. Betty Jeanne Turgeon, for the Section for two additional scholarships to be awarded next spring. Mrs. Turgeon has requested that one scholarship be made in memory of Mr. Philip C. Hanford, Jr., P.E., and one in memory of Mr. Robert Turgeon, P.E.

Both of Mrs. Turgeon's husbands were active members of ASHE. Phil Hanford was present at the first organizational meeting (on April 29, 1957) in the formation of what would become ASHE, he served as Secretary of our Section from 1962-63, and also as Secretary from 1974-76. Bob Turgeon served on the ASHE Harrisburg Section Board as Second Vice-President in 1976-77, First Vice-President in 1977-78, and as President in 1978-79, and was the 1992 Member of the Year award winner.

Mrs. Turgeon also indicated to us that she is very pleased to see more and more women entering the engineering field and hopes that one of these scholarships is awarded to a woman. We want to note that, since inception of our Scholarship Program in 1983, 30% of the 60 scholarships awarded by our Section have gone to women.

With this donation, the ASHE Harrisburg Section will again be awarding seven \$1,500 scholarships to eligible students throughout South Central Pennsylvania next spring. Information about the scholarships, including our updated list of past award recipients, may be found at our website by going to www.asheharrisburg.org/scholarship.htm



2007-2008 CALENDAR - ASHE HARRISBURG

Dinner Meeting Tate Jackson, TRAC Manager, AASHTO The <u>TRA</u> nsportation & <u>C</u> ivil Engineering Program	Dec. 3, 2007
Dinner Meeting Urtha Lenhardt, Reading Specialist, Fairfield Elementary School, Gettysburg, PA Iditarod	Jan. 7, 2008
ASHE Scholarship Deadline See Page 5 of this month's Profile and www.asheharrisburg.org/scholarship.htm	Jan. 10, 2008
Annual Photo Contest Deadline	Jan 28 2008

Annual Photo Contest Deadline Jan. 28, 2008

See Page 6 of this month's Profile

Dinner Meeting Feb. 4, 2008

Speaker/Topic to be determined

Dinner Meeting March 3, 2008

Allen D. Biehler, P.E.,

Secretary of Transportaion, PennDOT

Topic to be determined

4th Annual ASHE-Harrisburg PennDOT

Engineering District 8-0 Conference April 1, 2008

More Information to Follow e-mail your topic suggestions to:

Doug at dgeorge@g-and-o.com or Jenni at jwoodworth@pennoni.com

Dinner Meeting April 7, 2008

Speaker/Topic to be determined 2008 Scholarship Awards Presentation

2008 Annual Photo Contest Awards

2008 ASHE National Conference June 11-15, 2008

Hershey Lodge and Convention Center Hershey, PA

www.ashe2008.org

10th Annual ASHE Harrisburg Golf Outing Aug. 1, 2008

More Information to Follow

For the latest information, please visit www.asheharrisburg.org/upcomingevents.htm.



Contact Info Updates

If your contact information changes, please contact Jenni Woodworth, Section Administrator for ASHE Harrisburg:

Pennoni Associates, Inc. Attn: Jenni Woodworth 1215 Manor Drive, Suite 100 Mechanicsburg, PA 17055 717-975-6481 jwoodworth@pennoni.com

Profile Contact:

If you have ASHE Profile news, please contact Jere Sweigart, Profile Editor for ASHE Harrisburg:

Greenhorne & O'Mara, Inc. Attn: Jere Sweigart 5000 Ritter Road, Suite 102 Mechanicsburg, PA 17055 717-691-3355 jsweigart@g-and-o.com

New Membership Contact:

Download your ASHE membership application at

www.asheharrisburg.org/membership.htm Send your completed application to:

> Buchart-Horn, Inc. Attn: Robert Hendricks The Industrial Plaza of York 445 West Philadelphia Street P.O. Box 15040 York, PA 17405-7040 717-852-1438 rhendricks@bh-ba.com

Find Us At:

Local: www.asheharrisburg.org National: www.highwayengineers.org Career Opportunities: www.asheharrisburg.org/Career.htm

ENGINEERING SCHOLARSHIP

Eligibility:

- **◆ U.S. Citizen or Permanent Resident Status**
- ◆ Enrolling in four-year college program for Bachelors degree in engineering
- **♦** Receive scholarship once
- Submit SAT scores and high school transcripts

Sponsored by



See your guidance counselor for more information or go to the ASHE Harrisburg website

Due January 10, 2008



www.asheharrisburg.org/scholarship.htm



2008 Annual Photo Contest

INTRODUCTION

- Contest eligibility is open to members and friends of the American Society of Highway Engineers (ASHE) Harrisburg Section.
- There is no entry fee required and there are no geographical limits to this contest. By submitting a photograph for this contest, you are granting permission for the ASHE Harrisburg Section to use, duplicate, and distribute a copy of this photograph in any form (electronic or otherwise) as deemed appropriate.
- Roadways, bridges and tunnels are considered parts of highways. We encourage contestants to submit photos of interesting highway features from sites in Pennsylvania, although entries from anywhere in the world are welcome, extra points will be given to photos from Pennsylvania.

JUDGING

➤ Entries will be judged at the February 4, 2008 dinner meeting. First, second, and third place awards will be given. The winning entries will be displayed at the American Society of Highway Engineers mall display during Engineers Week. Awards will be presented to the winners at our dinner meeting on April 7, 2008.

RULES

- All entries should be post-marked by January 21, 2008 and must be received by no later than January 28, 2008 to be eligible for judging.
- Each contestant may submit only **ONE** (1) photograph, which must have been taken by the contestant. All entries must be 8" X 10" prints. Original slides or negatives will not be accepted. Black and white or color photographs are acceptable in this competition. The contestant's name, address, daytime telephone number and photograph title must be written clearly in ink on the back of the photograph.
- All entries must be accompanied with a brief title (7 words or less) and description (50 words or less) of the highway, bridge or tunnel in the photograph; this description must include the name and location of the highway facility and a brief explanation of any construction or maintenance activity. This write-up must also be e-mailed to the address listed below.
- Contestants should mail or deliver entries to: Jim Gutshall, P.E.

c/o Pennoni Associates Inc. 1215 Manor Drive, Suite 100 Mechanicsburg PA 17055

Entries will be available for pickup at the April 7, 2008 dinner meeting. Late or mutilated photographs are not eligible and will not be considered. The Chairperson's determination regarding late or mutilated photographs shall be final.

QUESTIONS?

- Please contact any of our Photo Contest Committee members with questions
 - o Jim Gutshall (717) 975-6481 x4744 jgutshall@pennoni.com
 - o Jenni Woodworth (717) 975-6481 x3724 jwoodworth@pennoni.com

District 8-0 Anticipated Lettings November - December 2007



Happy Thanksgiving

County	CD	SEC	Duciost Title	MPMS	Cost Dangs	Lot Doto
County	SR		Project Title		Cost Range	Let Date
Adams	30	046	Gettysburg Signals	67902	1,000,000-5,000,000	11/8/2007
Adams	234	016	East Berlin Road	74118	1,000,000-5,000,000	11/29/2007
Cumberland	15	006	US 15/PA 581 Contract #1	18511	Over 50,000,000	12/6/2007
Cumberland	0	000	Burd Run Bridge	80730	200,000-500,000	12/7/2007
Dauphin	743	020	Laudermilch Road	74140	1,000,000-5,000,000	11/8/2007
Dauphin	322	020	US 322 & PA 743 Intersect	58044	1,000,000-5,000,000	11/29/2007
Dauphin	2003	010	US-322 Bridge PM Group	69118	1,000,000-5,000,000	12/13/2007
Dauphin	0	ENH	Derry Twp. B/Pd Trail Ext	65938	500,000-1,000,000	12/21/2007
Franklin	11	051	Molly Pitcher Highway	74113	1,000,000-5,000,000	11/8/2007
Franklin	997	009	PA 997 Bridge/Inter	19346	5,000,000-10,000,000	12/13/2007
Lancaster	324	009	PA-324 Pequea Creek Brdg	19457	5,000,000-10,000,000	11/8/2007
Lancaster	897	012	Swartzville Road	62007	1,000,000-5,000,000	11/29/2007
Lancaster	501	HTS	Lititz Crosswalks, Streets	72956	200,000-500,000	12/4/2007
Lancaster		RWY	College Ave. Ext. Ph 1	67618	500,000-1,000,000	12/7/2007
Lancaster	722	001	Oregon Road Bridge	19814	1,000,000-5,000,000	12/13/2007
Lebanon	1014	004	Greble Rd Bridge	20365	1,000,000-5,000,000	11/8/2007
Lebanon	897	014	Middle Creek Trib. Br	66426	200,000-500,000	12/20/2007
York	24	015	Mount Zion Road	73870	1,000,000-5,000,000	11/8/2007
York	214	006	Loganville Road	49044	5,000,000-10,000,000	11/29/2007
York	3054	005	Richland Ave Bridge	73866	1,000,000-5,000,000	12/20/2007
York	4009	003	Lewisberry/York Rd Bridge	57644	1,000,000-5,000,000	12/20/2007

Volunteers Needed for 2008 National Conference Committees

The 2008 ASHE National Conference will mark the 50th anniversary of ASHE. Region 4, which includes the Harrisburg and Altoona sections, will be responsible for hosting the event. In order to make the conference a success, Region 4 is currently seeking approximately 50 volunteers to begin the planning process. Please contact Sandy Ivory (sivory@keller.nb.net) or Sandi Loy Bell (sloy-bell@skellyloy.com) if you are interested in serving on one of the following committees:

- Registration/Reception
- Entertainment
- Exhibits
- Finance
- Technical
- Program

- Golf

- Transportation
- Guest Programs







THE ASHE CENTURY CLUB

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2007-2008.

- ◆ ACPA Pennsylvania Chapter
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- ◆ Associated Pennsylvania Constructors
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- ◆ Whitman, Requardt & Associates, LLP
- ♦ Whitney, Bailey, Cox & Magnani, LLC
- ◆ Wilson Consulting Group, PC

The Century Club is comprised of ASHE members who have made a \$200 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to more than 400 Section Members in South Central Pennsylvania. The Profile is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE.

Call Jenni Woodworth of Pennoni Associates, Inc. at 717-975-6481, to make your pledge.

Greenhorne & O'Mara, Inc. Attn: Jere Sweigart 5000 Ritter Road, Suite 102 Mechanicsburg, PA 17055



Address Correction Requested