



## 2018 ASHE ENGINEERING SCHOLARSHIP PROGRAM APPLICATION FORM

**INSTRUCTIONS:** Fill in all blanks below. Type or print clearly. If using Microsoft Word to complete your application, please complete the shaded areas using Times New Roman size 12 font. Please attach one copy of your SAT and/or ACT scores and, depending on your student status, your high school or college transcript.

NAME: \_\_\_\_\_  
(Last) (First) (Middle)

PERMANENT ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

CURRENT ADDRESS: \_\_\_\_\_  
(if different from above) (Street) (City) (State) (Zip)

TELEPHONE NO.: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
(if different from above) (Area Code) (mm/dd/yyyy)

EMAIL ADDRESS: \_\_\_\_\_

CITIZENSHIP: (  ) U.S. (  ) Other (please indicate): \_\_\_\_\_

DEPENDENT OF ASHE MEMBER: (  ) Yes (  ) No

If yes, name of ASHE Member: \_\_\_\_\_

**PLANNED/CURRENT COLLEGE MAJOR:** (Engineering discipline that you plan or are currently enrolled)

**SAT Scores:** CR Reading: \_\_\_\_\_ Math: \_\_\_\_\_ Writing: \_\_\_\_\_

**ACT Scores:** English: \_\_\_\_\_ Math: \_\_\_\_\_ Reading: \_\_\_\_\_

Please attach one copy of your SAT and/or ACT scores, your applicable school transcript, and the completed Science/Math Teacher Recommendation Form to this Application. If the Science/Math Teacher Recommendation Form is sent separately, please complete the following (\*). The Science/Math Teacher Form, if sent separately, must also be postmarked (or emailed) by **April 6, 2018**.

\*SCIENCE/MATH TEACHER'S NAME: \_\_\_\_\_  
(Last) (First) (Middle)

\*HIGH SCHOOL: \_\_\_\_\_

**Note:** Application must be postmarked (or emailed) by **April 6, 2018** to be considered for the Scholarship Award. The completed Application, along with all required attachments, should be mailed (or emailed) to the ASHE Scholarship Committee at the following address:

ASHE Scholarship Committee  
Attn: Bradley J. Heigel, P.E., Chief Engineer  
Pennsylvania Turnpike Commission  
P.O. Box 67676  
Harrisburg, PA 17106-7676  
717-831-7346  
[bjheigel@paturnpike.com](mailto:bjheigel@paturnpike.com)

**ACTIVITIES:** Describe your high school and other community activities (in order of interest to you) that you have been involved in since starting high school.

**LEADERSHIP:** List any leadership positions that you have held in or out of high school.

**AWARDS:** (List any special honors and/or awards you have received in or out of high school)

**WORK EXPERIENCE:** (Describe your most recent work experience)

**CAREER GOALS:** (In the space below, write a paragraph describing the value you place on an engineering education and your expectations for your future in the engineering profession)